

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XII

Philadelphia, May-June, 1924

No. 8



"Ledger" Photo Service

The etching shown above was made from a photograph taken just before the Service of Installation of the Bishop on May 1. On the Bishop's left is the Rt. Rev. Ethelbert Talbot, Presiding Bishop of the Church, who Installed Bishop Garland. The Rt. Rev. Thomas F. Gailor, President of the National Council, who was the Preacher at the Installation, is on the right. Bishop Garland is smiling at the gymnastics of the battalion of camera men dodging automobiles and trolley cars in efforts to get the proper focus

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THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

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Review of the Diocesan Convention

BY THE REV. GEORGE COPELAND, *Rector of St. Peter's, Weldon*

The 140th Annual Convention of the Diocese met in Holy Trinity Church on Tuesday and Wednesday, May 6th and 7th. At the opening session, Bishop Garland celebrated the Holy Communion, assisted by Drs. Tomkins, Perry and Taft.

Much interest attached to the Convention because it was the first over which our new Bishop presided. But such was his familiarity with affairs that the stiffness and uncertainty of newness were altogether absent. All admired but no one was surprised, either at the ease with which he presided and decided difficult points of parliamentary law, or at the wisdom and clarity of his address. It was just what we had learned to expect. In crisp, simple and straightforward style, he recounted the great progress of the Diocese during the year, outlined some of its problems, and humbly expressed his hopes for the future.

As is proper in a legislative body, much time was given to proposed changes in the canon law. With a copy of the Constitution and Canons rampant and a sheaf of proposed alterations in his hand, the chairman of the Committee on Canons, the Rev. F. S. Hartshorne, became a very familiar figure as he launched the various amendments on their way to passage.

Discuss Canon Changes

Although it was not adopted, the change which awakened most interest and provoked the most exciting discussion was the proposal to grant to the diocesan and parochial missions with over 100 "confirmed" contributors representation without a vote, in the Convention. There was a long debate on the merits of the amendment, but though it had the endorsement of the Committee on Canons, and was urged in impassioned appeal from two of the missionaries, the voices of those who expressed fear that such action by the Convention would destroy all incentive for missions to become independent parishes prevailed, and it was overwhelmingly defeated.

Among the most important amendments passed was the provision that hereafter the duties of the Commission on Clerical Salaries and the Commission on Pensions should be combined under one Commission called the "Commission on Clerical Salaries and Pensions," which should administer the Sustentation Fund, oversee all matters pertaining to pension premiums, and confer with vestries who are paying less than the minimum salary to their rectors "for the purpose of stimulating increased payments."

Favor Rotation in Office

By some singular psychological process, in a Diocese in which the old order is always changed very reluctantly and laboriously, one of the most revolutionary departures from our usual procedure of re-electing the "present incumbents" was accomplished almost without debate.

On motion of the Rev. Mr. Eder, the canon governing the Executive Council was amended to provide for rotation in membership. As amended, it now prescribes that no member of the Executive Council shall be eligible for election more than three consecutive years, but that at the end of three years' service, one year must intervene before he can be elected again.

While "rotation in office" has a Jacksonian flavor, the proponents of the measure were influenced rather by Napoleon's dictum that "every soldier carries a Marshal's baton under his cap." It is certain that there is much talent among the clergy and laity lying unused, and there are some "village Hampdens" whose activities have heretofore been circumscribed by their narrow parish bounds. The advocates of this measure hope that by means of rotation in membership these men will be discovered and the Diocese will gain the advantage of their counsel. Besides,

they believe that if more men become members of the Executive Council, they in turn will kindle interest in diocesan affairs in more parishes as a result of their experience on the Council.

Review Missionary Work

A delightful interlude between the more strenuous acts of legislation was furnished on Tuesday afternoon by a one-hour missionary service conducted by Dean Taitt. In brief addresses four of the clergy rapidly reviewed the different kinds of missionary work being done in the Diocese, Rev. Chas. E. Spalding the "Rural Work"; Rev. H. Cresson McHenry the "Work in the City"; Archdeacon H. L. Phillips the "Colored Work"; and Archdeacon White the "Work Among the Foreign-Born."

It was a distinct contribution to the Convention to have the extent and variety of our work at home presented so earnestly and lucidly; and while its presentation challenged the Diocese to greater effort in order to meet the growing needs of the missions, it was also most cheering to hear what extensive work is being done already, and to note the faith and hope of the splendid body of men who are devoting their lives to it. There is nothing, abroad or at home, that deserves higher praise or more loyal support.

Action on Law Enforcement

No Convention would be complete without its headline moments. And this Convention was no exception. The first day's sensation was furnished by a resolution presented for a special committee of the Executive Council by the Rev. P. R. Stockman, endorsing the efforts of Mayor Kendrick and General Butler to enforce the laws, particularly those relating to Prohibition.

By presenting it as a law-enforcement resolution and specifically disclaiming any connection between it and men's approval or disapproval of Prohibition, the mover of the resolution limited the range of debate and undoubtedly checked a cataract of eloquence for and against the Volstead Act. Yet the air was tense for a moment, and only the exquisite tact and superlative ability of the presiding officer kept us out of a squall. The whole matter was disposed of in a remarkably short time, the resolutions being adopted by a large majority.

Urge Entry in World Court

Again on the next afternoon, excitement ran high for a few minutes following the reading by Dr. Grammer of a set of resolutions favoring America's participation in the Permanent Court of International Justice. The instantaneously favorable reaction of the delegates assured them of almost unani-

CONVENTION REPORTS

Copies of all reports submitted to the Diocesan Convention are available to all who desire them upon application to the Rev. Richard J. Morris, Secretary of the Convention, at the Church House.

They will be distributed as long as the supply lasts.

As the printed reports were distributed to all the Deputies to the Convention, and will be printed in full in the Journal of the Convention, "The Church News" in order to conserve space decided against printing the usual abstracts.

Considerable interesting and important information may be found in the reports, which it would be difficult, because of space limitations, to reprint in our columns.

Our readers and all our church people may therefore obtain the complete reports on application to Mr. Morris, while the supply lasts.

mous assent. But sharp exception being taken to the condemnation of the Senate Committee on Foreign Affairs implied in one of the resolutions, on the advice of the Nestor of the Convention, the wind of our criticism was tempered so that instead of "protesting" against the Senate Committee's delay in reporting the World Court bill, the Convention expressed its "regret" at the delay.

Thus diluted from censure to sorrow, it was voted to send the resolutions to the President and the Senate Committee on Foreign Relations. Curiously enough the committee acted the very next day.

These two resolutions on Law Enforcement and the World Court are additional evidences of the growing disposition on the part of the Church to take cognizance of civil and economic affairs—whether for better or for worse.

The resolution on Law Enforcement as adopted reads:

"Whereas, Many are claiming the right to disobey and to encourage others to disobey the Eighteenth Amendment of the Constitution of the United States, and the laws enacted in its support; and

"Whereas, Such action is subversive of all law, is a great danger to all government, is particularly menacing to the younger generation, and is morally indefensible;

"Therefore Be It Resolved by this 140th Convention of the Diocese of Pennsylvania, that,

1. It is the clear duty of every member of the church to observe these laws, whether approving them or not, and to support the effort of all those in au-

thority who are responsible for their enforcement, and that

2. The Mayor of Philadelphia and the Director of Public Safety and all other public officials within the Diocese of Pennsylvania who are endeavoring to enforce and support these laws be commended for their effort.

"And Be it Further Resolved

(a) That copies of these resolutions be printed and sent to our parochial clergy in numbers sufficient for distribution among their several congregations; and the clergy be requested to read the same at a morning and evening service, and to preach on the subject; and that

(b) The Executive Council be and hereby is instructed to take such steps as it may think helpful towards carrying out the purpose of these resolutions, and to report at the next Convention."

The resolution favoring the World Court as adopted reads:

"Resolved, By the Annual Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, that we favor the proposal made by President Harding in his message of February 24, 1923, which has been indorsed by President Coolidge and Secretary of State Hughes, that the Government of the United States should join with other nations of the world in the maintenance of and participation in the Permanent Court of International Justice. We favor the determination of international controversies not by force of arms, but by the impartial investigation of facts and the application to them of the rules of international law by a world court.

"Resolved, That we regret the delay by the Foreign Relations Committee of the Senate which has had this proposal before it without action for over a year and we respectfully ask for immediate and favorable action by that committee and by the Senate of the United States.

"Resolved, That this action be at once communicated to the President of the United States and to the chairman of the Foreign Relations Committee of the Senate."

It is impossible to do justice in this article to the many important reports of committees, especially that of the Standing Committee and of the various departments of the Executive Council. So well was this work done that such vitally important matters as the reports on the budget and the quotas were unanimously accepted without discussion.

Religious Education Stirs Body

One of the most impressive among the reports was that of the Department of Religious Education, presented in an eloquent address by Rev. Z. B. T. Phillips, who aroused the whole Convention

to the supreme importance of the subject and the appalling lack of religious education among the children of our country. While he did not propose any resolution, he undoubtedly committed the Convention to more energetic prosecution of the work of his committee. His suggestion of a Diocesan Director of Religious Education was very heartily received, but definite action on the subject was postponed.

One brief motion, quickly passed, though by a majority of only one vote, discontinued the preferential ballot and provided for return to the old system of voting. What had been adopted not long before as a reform to expedite elections was thus discarded as unsatisfactory.

Standing Committee

The following were elected to the Standing Committee and the Executive Council.

Clerical: The Revs. George G. Bartlett, Edward M. Jefferys, J. DeWolf Perry, Francis M. Taitt and Louis C. Washburn.

Lay: Messrs. Edward H. Bonsall, A. J. County, W. W. Frazier, Jr., Samuel F. Houston and R. Francis Wood.

Executive Council

Clerical: The Revs. Llewellyn N. Caley, Francis C. Hartshorne, Gilbert E. Pember, Z. B. Phillips, Percy R. Stockman and Floyd W. Tomkins.

Lay: Messrs. C. E. Beury, Edward H. Bonsall, John J. Collier, A. J. County, Morris Earle and Lawrence J. Morris.

Gallery Visitor Sleeps

The Convention was remarkable for the sustained interest of its members. On both the first and second days, not only was the attendance good, but nearly every member remained until the end, and no one went to sleep, except one distinguished visitor in the gallery.

Much credit is due to those practical men whose labors before and during the sessions of Convention make it possible to conduct its business in such an orderly way. When St. Paul enumerated the gifts given by the Holy Spirit, he didn't mention that of legislating. But it is a real talent, and we were grateful to see how many of our clergy and laity are endowed with it. What would we do without these hard-working and gifted chairmen of the important committees who prepare and consider matters that are introduced in the Convention? Perhaps the statesmanship of the clergy is as great in its restricted sphere today as it was when they were Chancellors of Kings and Emperors.

And even better days are to come; for the progressive chairman of the Committee on Arrangements announced

that he hoped to install electrical amplifiers of the voice next year. Then, no doubt, wisdom will be heard in the streets; for even the weakest-voiced will dare to rise and speak without fear of Dr. Caley's stentorian voice calling "Louder."

1924 LENTEN OFFERING IS LARGEST EVER

The Lenten Missionary Offering of the Sunday Schools of the Diocese was the largest ever given in the history of the Offering.

A total of \$62,439 was announced at the Presentation Service in Holy Trinity Church, Sunday, May 18th, with many schools yet to hear from.

It is confidently estimated that when all returns are in the grand total will be upwards of \$70,000.

Last year the grand total was \$60,051.

It is believed Pennsylvania will again hold the leading place, as it has always done.

Holy Apostles again held first place, as it has always done, not only in the Diocese but in the whole Church, with \$7533.

The Chapel of the Mediator, West Philadelphia, took second place, with \$2631. The Atone-ment, West Philadelphia, followed, with \$2503, and next came the Epiphany, Sherwood, with \$2317.

Bishop Garland presided at the Presentation. The address was by Bishop Gailor.

More than 1200 Sunday School children took part in the Processional around Rittenhouse Square. Holy Trinity was crowded to overflowing.

CHURCH FARM SCHOOL COMMENCEMENT DAY

Bishop Garland will preside and the Rev. Dr. Phillips will deliver the address, at the Commencement Day exercises of the Church Farm School, Glen Loch, Wednesday afternoon, June 4th.

It will be the Second Annual Commencement and the Headmaster, the Rev. Charles W. Shreiner, through THE CHURCH NEWS extends a welcome to all church people to be present. The Commencement Exercises will begin promptly at 2 o'clock, daylight saving time. A train will leave Broad Street Station at 12.45, daylight saving time, for Glen Loch. Automobiles will be at the station to meet the train.

Wednesday morning, at 10.30 o'clock, the Class Day exercises will be held. On Sunday morning, June 1, at 10.45 o'clock, daylight saving time, the Rev. T. Leslie Gossling will preach the Baccalaureate Sermon in St. Paul's Church, Glen Loch.

POSTPONE SPECIAL APPEAL IN DIOCESE FOR JAPAN UNTIL NEXT FALL

At the meeting of the Executive Council of the Diocese, held on April 10th, the following resolution was adopted:

"It is further recommended that the Executive Council be requested to inform the National Council that the Diocese of Pennsylvania will find it exceedingly difficult to make an adequate response to the special offering on behalf of the Japanese Reconstruction Fund this spring. In view of the special appeal in January for the 1923 Deficiency and the effort involved in increasing the contributions to Maintenance for the current year, and in consideration of the proposed campaign for a large sum on behalf of the Philadelphia Divinity School which is to take place in May, it would be a handicap to the Japanese Fund to stress its appeal at this time. Therefore, it is suggested that the National Council give approval to our decision to postpone a special appeal in the Diocese until the fall, save in so far as solicitation has already been made and the co-operation of particular parishes secured; and that this action be communicated to the Foreign Committee of the Woman's Auxiliary, and to the parishes."

CHURCH SCHOOL SERVICE LEAGUE AND BISHOP'S BRICKS FUND

On Saturday, May 31st, the Spring meeting of the Church School Service League and the service for the presentation of the offering for the Bishop's Bricks Fund will be held at St. Martin-in-the-Fields, Chestnut Hill.

Bishop Garland will speak to the boys and girls and for the first time receive their annual offering for extension work in the Diocese.

This year the C. S. S. L. and the Bishop's Bricks Committee are combining some of their activities, instead of gathering the boys and girls together on two separate occasions at the same season.

It is hoped that all the parishes will send large delegations of boys and girls to this joint meeting.

Invitations will be sent giving further information.

Program:

12.00 P. M.—Bring picnic luncheon (ice cream provided).

1.30 P. M.—C. S. S. L. meeting (short report and Tableaux showing work).

3.00 P. M.—Presentation Service of Bishop's Bricks.

The Bishop's Annual Address

Brethren of the Clergy and Laity:

During the past year I performed my duties as Bishop Suffragan until the resignation of Bishop Rhinelander was accepted by the House of Bishops on November 14th. In accordance with the Constitution and Canons I then became Ecclesiastical Authority and continued to act as such until my election as Bishop of the Diocese was confirmed and notice to that effect issued by the Standing Committee.

I desire to express my sincere appreciation of the considerate co-operation of the Standing Committee during this interim.

I would also take this opportunity to thank all who had part in the arrangements for the impressive and inspiring service arranged for my Installation and the Luncheon which followed. The unexpected token of the love and loyalty of the Clergy of the Diocese will always be among my most cherished possessions.

I do not remember any previous Convention where our records have chronicled the death of so many Bishops of the Church. Seven have died since we met a year ago, the oldest being the Venerable Presiding Bishop, Alexander Charles Garrett, age 82. Only three of them had reached the age of three-score years and ten, although another was close to it. Two were between 50 and 60, and one was but 45 years old. Two of these Bishops were my juniors in the Episcopate. Brief references to each one of these Bishops and to deceased brethren of the Clergy and Laity will be printed in the *Journal*.

During the past year the offerings for the Bishop's Fund have amounted to \$3359.87 from 125 Parishes and Missions. This has been largely used for cases of relief among the Clergy and for other purposes at the Bishop's discretion. Outside of our regular Budget for Missionary work there are continual demands on the Bishop of the Diocese for assistance in many ways for which no funds are provided. In the past we have had some generous communicants in our Diocese to whom the Bishop could always turn for assistance. As an illustration I would say that before we increased the salary of the Clergy and when the minimum was very low there was one generous Layman in this Diocese, now dead, for whom I distributed annually over \$1000. This assistance he had considered as a privilege for about thirty years, thus making it possible for some of our Missionaries to take vacations. Another generous Layman (whom I am thankful to say is still living) has for six or seven years past continued a similar donation of five hundred dollars per year. However, there does not seem to be anyone to take the place of the few former generous givers who could be called on at any time for substantial assistance in special cases and who looked upon it as a privilege to help.

There are many instances where a Bishop from his intimate knowledge of conditions could be almoner for those who are able to help but who have not the opportunity to know of the need or the time to investigate. I would like therefore to have a few generous men and women who might be silent partners with me and furnish such means of assistance. In a general way the needs could be classified as

First—Educational—In assisting the sons and daughters of the Clergy in School and College.

Second—Philanthropic and Charitable—To answer calls for special needs in emergency cases.

Third—Missionary—To aid in assisting in missionary work for which the funds are not otherwise provided in our Budget.

In most instances donors prefer to give such assistance anonymously, and whenever such desire is expressed it is always followed—but even in these instances it has been my rule to send to those for whom I act an acknowledgment from the person to whom assistance is given so that they will have a proper accounting of such a trust.

If there are any generous Laymen or women of this Diocese who desire to assist in this work I will be glad to hear from them.

Although there is a demand on the part of many for rotation in office it is impossible to follow such a plan in all general Committees and Commissions. Some of them demand men having expert knowledge such as The Commission on Church Building, The Committee on Parochial History, Examining Chaplains, etc. For those that function in the Convention it is also true that many need the expert knowledge gained by experience such as the Committees on Canons and Charters. However, in many other instances, there can be more rotation, and these offices should not always be filled by men who hold other positions of honor under the Convention. There are many unnecessary duplications, some of which, in my opinion, do not expedite the business of the Convention, as men holding important positions have enough to do attending to the duties of one office without being responsible for several others. It is my intention to make changes from year to year in offices where there should be such rotation.

Of missionary matters I need not speak in detail, as comprehensive reports will be made by the various departments of the Executive Council. You are all aware of the fact that the offerings in this Diocese for the year 1923 surpassed all previous records and that the total amount sent to the National Council exceeded that of any other Diocese. The Women's United Thank Offering since the last General Convention now amounts to \$38,443.63 over \$5300 more than the cor-

Rotation in Office

The Bishop's Fund

Missionary Offerings

responding period three years ago. This represents offerings from 190 Parishes and Missions.

There is every reason to hope that the Lenten offering of the children will show an appreciable increase over the \$60,834.00 of last year.

Notwithstanding all these encouraging statements we are yet far from the goal and still depend on extra offerings to make up as much as possible of our annual deficiency on the Budget for Maintenance. Leaving out the question of dollars and cents, let us make up our minds to press forward with more generous zeal and do our utmost to furnish the maintenance and support of a larger number of Missionaries in the home and foreign field.

In the missionary work of the Diocese I have constituted the Deans of the Convocations, the Chairman of the Department of Missions with the Archdeacons ex-officio as a Council of Advice on missionary work in the Diocese. This will insure the proper co-ordination of our missionary efforts and through the Deans both the Convocations and the Department of Missions will be kept in touch with all matters concerned with our Diocesan missionary needs.

As a Diocese we will not take up our offering for the Japanese Reconstruction Fund until the Autumn, except in a few Parishes and Missions where plans have already been formulated. This postponement was suggested by the Executive Council with the belief that we would get a larger offering in the Fall. As a Diocese we are particularly interested in the reconstruction work in Japan. Bishop Motoda, the first Japanese to be consecrated to the Episcopate is a graduate of our Philadelphia Divinity School. For many years Dr. Motoda has occupied an unique place in the educational life of Japan as a special adviser of the Japanese Government and as Head of St. Paul's College. Many other leading men in the Diocese of Tokyo are graduates of our own Seminary and I am sure that for this reason as well as others, we will do everything in our power as a Diocese to send a generous offering to the Reconstruction Fund when the appeal is issued in the autumn.

Another Fund for which we have not yet issued an appeal is the Bishop Tuttle Memorial Fund. We do not expect to receive many large contributions for this object, but when the appeal is issued we trust that every Communicant in our Diocese will want to have a share in erecting this Memorial in honor of one who for fifty-seven years was a Bishop of our Church and who endeared himself to all of us as our Presiding Bishop, the Patriarch of the American Church.

It is not possible to mention all the new buildings, improvements and gifts to our Parishes during the Convention year. The most noteworthy are as follows:

**Church
Community
House**

The Community House in Morrisville representing an investment of about

\$35,000 (of which the Diocese was responsible for \$25,000) was dedicated by me on Easter Tuesday. We have before referred to this notable departure in social service in the erection of an edifice which is to be in a real sense a community building in which will be housed the Chamber of Commerce, the Town Library, the Red Cross, the American Legion, the Boy Scouts, the Girl Scouts and kindred organizations. There is also ample provision for recreation and amusement. We acknowledge our thanks to The Church Periodical Club of this Diocese for furnishing the Library with over 3500 volumes. In Morrisville and vicinity there is a population of four to five thousand people for whom this building will be the welfare center. The Board of Managers is composed of leading representatives of the community and of the Diocese, but those living in Morrisville will practically manage the house. The working out of this experiment will be watched with great interest, as it is probably the first building of its kind erected in the country. The nearest approach to such an effort in our own Diocese up to the present time is the Community House erected at Gladwyn a few years ago. It also functions as a Community Center, but is under the parochial care of the Church of The Redeemer, Bryn Mawr, by which it is supported and the Church Services are held in the building.

Ground has been broken for a Parish House at Glenside under the pastoral care of the Rector of St. Peter's, Weldon.

**Recent
Forward
Work**

The Parish House of St. Barnabas's, Germantown, has been completed, and is now in use.

The colored Mission of the Church of The Ascension, West Chester, is occupying the house purchased for its use and an enlargement is contemplated.

St. Martin's, Oak Lane, has completed a \$20,000 addition to its Parish House.

St. Mary's, Ardmore, has rebuilt and enlarged its Chancel as a memorial to the late rector, the Rev. George Pomeroy Allen.

A new St. Peter's House has been opened at 313 Pine Street, the gift of Mrs. Markoe.

A contract has been awarded for the erection of St. Aidan's Chapel, Cheltenham, at a cost of \$38,000. This chapel was provided for by the will of the late Mrs. John C. Bawn and the chapel is under the care of the Rector of the Church of The Holy Nativity, Rockledge.

Garrett Hall, a Parish House for Emmanuel Church, Holmesburg, has been finished and is now occupied. The ground was purchased and the building erected by Mrs. Mary M. Garrett.

The basement of the Parish House of St. Giles', Stonehurst, was completed and opened in the early winter and the temporary frame Chapel will soon be removed to serve as a Mission in another location.

The Administration Building of the Church Farm School, given by Mrs. George C. Thomas and her

family, is completed and also the first unit of the children's department, made possible by the merger of the Home of The Good Shepherd. Plans for the machine shop are now being completed and a generous friend has promised to pay for its erection.

The largest bequest made to any of our Parishes during the year was that of Miss Anna J. Magee to St. Stephen's Church. This will add over \$100,000 to the Endowment Fund. Miss Magee also left large legacies to many of our Church's institutions and provided for a Convalescent Home to cost \$1,000,000.

At the Special Convention I read a statement in reference to the standing of several Clergymen who might claim a right to vote. As it happened none were present to whom such exception applied, but other claims were made and by resolution of the Convention, two Clergymen were given a vote who were not on the official list as so entitled to vote. I therefore desire to give public notice of the Standing Resolution of the Convention adopted in 1895 and that hereafter Missionaries, who have no definite charge in the Diocese, but who come under the Constitutional clause of working "with the sanction of the Ecclesiastical Authority," shall have a written notice of such an appointment given for the current Convention Year. My opinion in the matter is quite definite and clear and is based on the following facts:

A Dangerous Precedent

First—A Clergyman should not be received into this Diocese by a Letter of Transfer unless he has been elected a Rector or appointed as a regular Assistant, or to some other position which in accordance with the canons entitles him to vote.

Second—Clergymen, who are received into this Diocese merely as a matter of courtesy, but who have never held a cure in the Diocese, cannot be put on the official list of Missionaries working under the Ecclesiastical Authority and thus given a seat and vote in the Convention.

I think this is a sound basis for our decision, as I do not think a Bishop should have the right to bring men into the Diocese and give them a vote in the Convention even by an appointment as a Missionary under the Ecclesiastical Authority. It is a dangerous precedent to establish. I do not claim that it has been done, but the action at the Special Convention would open the way to such an interpretation and it seems to me that there is not any constitutional ground on which it can stand.

To put the question plainly, "Should a Clergyman, who has never held a Parochial Cure, or been a Curate, or a Missionary in this Diocese, be allowed a seat and vote in the Convention simply because he has been received by the Ecclesiastical Authority and has taken supply work from time to time when opportunity offered?" I might further add that a Clergyman who has had a seat and vote can have this right *continued*

by an appointment under the Ecclesiastical Authority, but I repeat that it is a dangerous precedent to rule that men can come into the Diocese without a definite appointment and so *qualify* for a seat and vote. I know that the Convention has the final decision in such matters, but I think it is of sufficient importance to make this public statement and would suggest that the whole subject be carefully considered by the Committee on Canons and a report brought into the next Convention so that a Standing Order may be adopted to govern us in the future.

I would also suggest that some proper Canonical provision should be made to give seats, ex-officio, to all persons elected to offices or positions of trust by the Convention.

About two years ago the Harris Mansion, on School Lane, with about four acres of ground, was given to the Diocese to be used by an Institution to be designated by the Bishop. After a careful survey of the property was made, Bishop Rhinelander opened negotiations with several institutions, but no definite action was taken. A few months ago I made an effort to establish a Home for Aged Clergymen and their wives and widows, but the project could not be carried through and arrangements have now been made to give the property to the Sheltering Arms for the work of that Institution.

I think it is my duty, however, to explain to the Convention a serious difficulty encountered in the effort to establish a Home for Aged Clergymen. Some years ago Elizabeth B. Jefferies, in her Will, made provision for the opening of such a Home, either in her own property on Tulpehocken Street, or for the sale of her property and the establishment of such a Home in another location, leaving her residuary estate for an endowment. The estate now amounts to approximately \$200,000 and it was my hope that the income from this could be available for such a Home on the School Lane property, which the Diocese could have contributed as a valuable asset.

Two executors, who were members of the Church, died before the testatrix and by later codicils the remaining executor and a Trust Company were appointed executors.

We offered to open the Home, using the income for its maintenance and agreeing to be responsible for any deficit, the principal to remain in the hands of the Trust Company perpetually; we also agreed to put the executor and representatives of the Trust Company on the Board of Managers. It is certainly clear to every member of the Church that a Home for Aged Clergymen of the Protestant Episcopal Church would be an Institution of such a character that it could be only properly managed by some Church organization or corporation and I am confident from what I have learned that that was the intention

Definite Instructions in Wills

for the opening of such a Home, either

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(Continued on Page 284)

COMMEMORATE DR. TOOP'S TEN YEARS' RECTORSHIP OF HOLY APOSTLES' PARISH

Although the night was stormy and gusts of rain vied with gusts of wind to make things disagreeable, over 1000 parishioners and other friends of the Rev. Dr. Toop and Mrs. Toop gathered in the parish house of the Holy Apostles on Tuesday night, May 8th, in honor of the tenth anniversary of Dr. Toop's rectorship of that great parish.

In the receiving line with Dr. and Mrs. Toop were Bishop and Mrs. Garland; the Rev. Granville Taylor, Vicar of the Chapel of the Mediator, and Mrs. Taylor; the Rev. S. H. Wood, Vicar of the Chapel of the Holy Communion; Mr. Wm. G. Casner, Rector's Warden of the parish and Mrs. Casner; Mr. George W. Jacobs, Accounting Warden of the parish, and Mrs. Jacobs, and Deaconess Helen S. Brookman.

The throng of parishioners and visitors (which included many of the clergy of the Diocese and their wives), and especially upon such an inclement night, was a great tribute to Dr. Toop. Mr. Jacobs made an address of greeting in which he spoke of the close and loving association between the rector and his multitude of parishioners in the "Mother Church" and its three chapels during the ten years.

Bishop Garland spoke briefly and at the close on his remarks presented to Dr. Toop on behalf of the parishioners a generous purse, and Mrs. Jacobs asked Mrs. Toop to receive from her friends a beautiful token in the form of a brooch.

Dr. Toop responded very beautifully to the greetings saying that during the ten years the associations in the parish had gained for him tender experiences and loving friendships that had become a very part of him. He referred feelingly to the serious illness of Mrs. George C. Thomas, who is loved by all the members of the large parish, not only as a benefactor to the Church, but as a friend of all who know and need her. Responding to Dr. Toop's request Bishop Garland offered a prayer for her recovery.

Circumstances have not permitted the writer to be a member of Dr. Toop's parish, but we are happy in claiming a close friendship. The writer has felt in common with hundreds of other laymen in the diocese the inspiration and support of Dr. Toop's unobtrusive, but very constant friendliness and readiness to help.

It was an auspicious occasion and legions of friends in the Diocese outside of his own important and far-reaching parish, wish for Dr. Toop many more years of happy association with those who have learned to love him and

Unanimous Approval Given Plans for Organization of Associated Vestries

The Associated Vestries of the Diocese of Pennsylvania effected a permanent organization on Thursday night, April 10th, at a meeting of vestrymen representing a large proportion of the parishes in the Diocese, held in Holy Trinity Church, Nineteenth and Walnut Streets. Unanimous approval was given a draft of a Constitution which had been prepared by the special committee appointed at a preliminary meeting held more than a year ago.

Officers were elected and the way opened through which it is hoped the new organization may become a most important factor in the life of the Diocese. Bishop Garland delivered a stirring address and after adjournment spent a social hour in the Church House with the vestrymen.

The purposes of "The Associated Vestries" as set forth in the Constitution adopted follow:

1. To promote among vestrymen and members of mission and chapel committees and among the people of the Diocese an interest in and loyalty to the objects and purposes of the Episcopal Church.
2. To arouse in the minds of vestrymen and members of mission and chapel committees a realization of the world-wide mission of the Church to the end that their interests may not be merely parochial or Diocesan, but may extend to the work of the Church wherever carried on.
3. To act as a clearing house of information on the affairs of the Diocese and of the Church at large.
4. To discuss and make recommendations for legislation at Diocesan and General Conventions.
5. To consider such other matters

who have gained much from their association with him.

G. H. R.

CONFIRMATION APPOINTMENTS FOR JUNE

Bishop Garland will take all Confirmations for the month.

June 1.—Sunday After Ascension Day.

A. M.—St. Martins, Radnor.

P. M.—Ascension, Parkesburg.

June 4.—Wednesday.

P. M.—St. Luke's School, Wayne.

June 8.—Whitsunday.

A. M.—St. David's, Radnor.

P. M.—Good Samaritan, Paoli.

June 11.—Wednesday.

Evg.—St. Paul's, Oaks.

June 13.—Friday.

Evg.—Epiphany, Sherwood.

June 15.—Trinity Sunday.

brought before the Association to promote the welfare of the Church and the well-being of this Diocese.

6. To encourage social intercourse among vestrymen and members of mission and chapel committees in this Diocese.

Officers elected are: President, Edward H. Bonsall, St. Matthew's; First Vice-President, Hon. George Wharton Pepper, St. Mark's; Second Vice-President, Clinton Rogers Woodruff, St. Clement's; Secretary, Reynolds D. Brown, Calvary, Germantown; Treasurer, John L. Evans, St. Mary's, Ardmore.

In addition to the officers, the following were chosen as an Executive Committee:

D. B. C. Catherwood, Redeemer, Bryn Mawr; W. A. Lippincott, Jr., St. Paul's, Overbrook; W. B. Read, Calvary, Conshohocken; George W. Jacobs, Holy Apostles; Reed A. Morgan, St. Luke's, Germantown; George A. Landell, Calvary, Germantown; Franklin Spencer Edmonds, St. Martin-in-the-Field, Chestnut Hill; L. Caspar Wister, All Saints, Wynnewood; Arthur V. Morton, St. Luke-Epiphany; Dr. Samuel C. Schmucker, Holy Trinity, West Chester; F. F. Milne, Jr., Holy Trinity, Rittenhouse Square; Frank H. Moss, St. Asaph's, Bala; Charles H. Clarke, The Saviour, West Philadelphia; A. D. Parker, Good Shepherd, Rosemont, and Shippen Lewis, St. Michael's, Germantown.

The Association is to meet at least three times a year. Special meetings may be held on call of the president, and on the written request of ten members.

A. M.—ORDINATION.

Evg.—St. John the Evangelist, Philadelphia.

June 19.—Thursday.

Evg.—Holy Redeemer (Polish), Philadelphia.

June 22.—First Sunday After Trinity.

A. M.—Holy Trinity, West Chester.

P. M.—Sleighton Farms.

Evg.—Emmanuel, Holmesburg.

June 24.—Tuesday.

Evg.—Trinity, Cheltenham.

Woman's Auxiliary in country parish is in need of a sewing machine. Willing to pay for a used one if necessary.

City parish has two reed organs in good condition for donation to any Mission or parish in need of one.

Impressive Service Marks Installation of Bishop Garland in Holy Trinity Church

The Rt. Rev. Thomas J. Garland was Installed as the Eighth Bishop of the Diocese of Pennsylvania by the Rt. Rev. Ethelbert Talbot, President Bishop of the Church, on the morning of St. Philip and St. James Day, May 1, in the presence of a congregation of Bishops, other Clergy and laity that filled the Church of the Holy Trinity, Philadelphia, to its capacity.

Impressive in its simplicity and liturgical detail the ceremonial was given increased interest, in that it was the first Service of Installation of a Bishop ever held in the Diocese of Pennsylvania. As Bishop Garland was Consecrated twelve years ago following his election as Suffragan, the Standing Committee of the Diocese decided upon the Service of Installation to fittingly mark the Bishop's advancement to the office of Diocesan as the successor to Bishop Rhineland.

The Rt. Rev. James H. Darlington, Bishop of Harrisburg, and the Rt. Rev. Alex Mann, Bishop of Pittsburgh, were the Attending Bishops, and the Rt. Rev. Thomas F. Gailor, President of the National Council of the Church, preached the Installation sermon. In addition to these more than a score of other Bishops of the Church were in the Chancel.

Following the Installation the Bishop was the guest of honor at a Reception and Luncheon in the Bellevue-Stratford in which upwards of 900 men and women participated. This furnished the setting for an outstanding public demonstration of love and loyalty to the Bishop.

The Rev. J. DeWolf Perry, the venerable and much beloved President of the Standing Committee, introduced by Mr. Edward H. Bonsall, the toastmaster, as the "Grand Old Man" of the Diocese, speaking for the Clergy of the Diocese pledged the Bishop the Clergy's undivided support. Mr. Samuel F. Houston pledged the co-operation and united loyalty of the laity. The Rev. Frank B. Lynch, President of the Philadelphia Federation of Churches, as spokesman for all the Protestant bodies in that organization, said their prayers and best wishes were with the Bishop. Bishop Talbot, in extending his congratulations, told a number of happy stories.

Letters were read from Mayor Kendrick and Governor Pinchot conveying their best wishes. Then as a climax the Rev. George Calvert Carter, rector of the Church of the Holy Redeemer, removing a cover from a table nearby, disclosed a number of pieces of solid silver, which he presented to the Bishop

as a gift from the Clergy of the Diocese, asking they be received as a symbol of their loyalty. Miss Laura Bell, chairman of the Woman's Aid of the Convocation of North Philadelphia, presented the Bishop with a check to buy books to help replenish his library destroyed in a storage house fire about two years ago.

Responding to and acknowledging the pledges of support and co-operation, the Bishop sounded a call for a program of missionary action in the Diocese. He declared the time is ripe for the Church in the Diocese to move forward in a definite and determined effort at constructive missionary work.

In quick succession he told of the needs of the Church Farm School and the work that is being done there; of the campaign about to begin for the Philadelphia Divinity School which marks the greatest step forward in that work since the Civil War, and of the Seamen's Church Institute as one of the great interdenominational enterprises in which our Church has the privilege of co-operation.

"Then we have the Cathedral Foundation," the Bishop said, "the accumulation of an endowment fund for this will provide means for progressive work, even though a cathedral building may not come for years.

The Installation services in Holy Trinity were preceded by an outdoor Processional from Holy Trinity Parish House to the church. Upwards of 300 marched in the procession and it presented a most colorful scene as the long line passed by the crowds of spectators grouped along the streets. It was headed by the Rev. Richard J. Morris, Master of Ceremonies and the Assistant Master of Ceremonies, the Rev. W. Arthur Warner. Students of the Divinity School in their caps and gowns followed. Next in order were the clergy of other communions in their doctor's gowns, the Rev. Dr. Lazar Gherman, Archpriest of the Rumanian Church in the U. S., and the Rev. Andrieu Moldovan, rector of the Rumanian Church of the Descent of the Holy Ghost, in richly embroidered robes. These were followed by the Clergy of other Dioceses and the Clergy of the Diocese of Pennsylvania in their vestments and wearing white stoles.

Next came the Faculty of the Divinity School in their doctor's gowns, the Executive Secretary of the Diocese, the Treasurer and Assistant Treasurer of the Diocese, the Chancellor of the Diocese, the Cathedral Chapter, the Committee of Notification, the Standing

Committee, the visiting Bishops, the President of the National Council, the Presiding Bishop. Then came Bishop Garland and his Attending Bishops.

Fifteen minutes before the Service began and during the Procession, the chimes of Holy Trinity were played by Harold Kinder, the son of Ralph Kinder, organist and choirmaster of Holy Trinity. As the head of the procession reached the church entrance the Choir of Holy Trinity under Mr. Kinder's direction began the opening Processional hymn, *Holy, Holy, Holy, Lord*. This was followed by *Fling Out the Banner* as the procession moved slowly to the front and took the places reserved for those in the line.

The Bishops lined either side of the center aisle as the Presiding Bishop and President of the National Council passed through to their places in the Chancel. Meanwhile Bishop Garland, his Attending Bishops, paused at the church entrance. The Presiding Bishop and the President of the National Council returning to the church entrance accompanied by the President of the Standing Committee escorted Bishop Garland and his Attending Bishops to the entrance of the Sanctuary, the other Bishops following, while the choir and congregation sang the *Jubilate*.

Following the *Lord's Prayer*, *A Prayer for the Bishop of Pennsylvania* and a *Prayer for the Clergy and People*, the Attending Bishops presented Bishop Garland to the Presiding Bishop. After reading of the formal Certificates the Presiding Bishop, addressing Bishop Garland, said:

"Brother, you have been duly elected and consecrated, according to the will of God, and in accordance with the Canons of this Church, to the office and duty of Bishop of the Diocese of Pennsylvania. I bid you therefore to make your Declaration as such, in the Name of God and in the presence of his people."

In responding Bishop Garland said:

"I, Thomas James Garland, Bishop of Pennsylvania, do hereby promise to respect, maintain, and defend the rights, privileges, and liberties of this Church and Diocese, and to exercise my office in the same with truth, justice, and charity, endeavoring to show myself in all ways an example to the flock of Christ. So help me God."

The Presiding Bishop then conducted Bishop Garland to the Bishop's chair, saying:

"I, Ethelbert Talbot, by the grace of

(Continued on Page 282)

Processional at the Bishops Installation Entering Holy Trinity



Ledger Photo Service

THE 1924 BUDGET

By REV. GILBERT PEMBER.

Chairman of Budget Committee

Executive Office and Publicity, \$18,000

Apart from the expenses of the office of the Bishop and the Convention itself this sum of \$18,000 covers the cost of the administration of the Diocese. It is by no means fair to judge the work and value of the Executive Office simply by the amount of money it receives and disburses. It serves the Diocese in a great many exceedingly useful and practical ways that cannot be reckoned in dollars and cents or compiled in statistics. When our people are inclined to find fault with this charge they ought to be reminded of these facts. And on the money basis alone, it is worth pointing out that the Executive Office attends to the collection and disbursement of all the funds of the Executive Council and also of the three Assessment Funds, the Episcopal, Convention and Sustentation Funds. In 1923 considerably over \$700,000 was handled. And it was done at a cost of less than \$14,000, or less than 2 per cent. As an overhead charge that is remarkably little.

The Episcopal Hospital, \$45,000

This is our greatest single charity. It asks and receives no aid from the State. It is supported by the proceeds of endowments, the use of undesignated legacies as they come in, the fees of patients, and contributions from parishes and individuals. The Thanksgiving Day Offerings of the Diocese belong by a good tradition to the Episcopal Hospital. The amount of these vary from year to year. The Council has accepted a somewhat qualified obligation to the Hospital. We pay them nothing until the end of the year. They receive the Thanksgiving Day Offerings, whatever their amount. If there is still a deficit in their income the

Council guarantees the difference between \$45,000 and the amount of the Thanksgiving Offering, provided the Council has the funds to do it. There is, you see, a string to the promise.

Contingent Fund, \$15,000

There are two senses in which this is called the Contingent Fund. Certain enterprises ask the Council to back them up to a certain amount of money, provided they need it. Sometimes they do and some times they do not. Sometimes they call for the whole amount and sometimes for only a part of it.

a. Promises contingent upon need. The new Community House at Morrisville expects that the income from its use will meet the cost of maintenance and upkeep. But as this is a new venture the Council has agreed that if there is a deficit in the running expenses this first year, it will meet the deficit up to \$600. It is probable that the Council will be called upon for something this year, but unlikely that it will be called on for the whole sum. For Church Work among the Blind a sum of \$450 was promised if needed. It is quite certain that it will be needed, and also that \$150 more will be required, which the Council will doubtless appropriate. The Diocese has always offered to stand behind THE CHURCH NEWS to the extent of \$1000 a year but has never been asked to spend that much. The Trustees of the Diocese, a corporation which holds title to much of our Church property and should hold title to all of our Mission property, have some expenses but no income. The Council guarantees the necessary expenses up to \$2000. These expenses are involved in the legal formalities of transferring titles, searching titles, etc. The last Diocesan Convention approved the establishment of an Insurance Office for the purpose of helping the parishes to secure the best insurance and the proper amount of it

at reasonable cost. The Convention approved a total expenditure of \$5000 if required. One thousand dollars has already been expended. It is unlikely that the full amount will be called for from the Council.

b. The other sense in which this is called the Contingent Fund, and perhaps technically the correct sense, is that there are always arising emergencies which must be met promptly and for which there are no regular funds provided. For example, just recently repairs and improvements at one of our Missions became imperative. The Department of Mission had no fund from which to draw. It was necessary to appeal to this Contingent Fund.

c. Of course there is another sense in which this is a Contingent Fund. It is all contingent on the Diocese giving it, which put into concrete terms means, it depends on the parishes and Missions paying their quotas. If they do not, the Contingent Fund becomes a deficit and creates an emergency rather than meets one.

This completes that part of the Budget for Maintenance which comes under the head of Diocesan Maintenance and amounts in all to the considerable sum of \$206,976.72.

National Council for Maintenance, \$316,920

This sum is our share of the Budget of the whole Church for the carrying on of its present work at home and abroad. It means simply the keeping open of Churches, Schools, and Hospitals now running. It means paying the salaries of the Clergy, Physicians, Teachers and Women Workers actually in the Field. Failure on our part to meet this sum means either the closing of some institutions and the recall of the workers—a confession of failure before the world—or it means that the

(Continued on Page 286)

Travels Through the Prayer Book

By CECIL ROBERTS

"The Great Commission," Acts 1:8

So familiar are Christ's last words to His disciples and so often do we hear them used as a Missionary text and command, perhaps we sometimes fail to realize their full significance.

Of the Commission, there is no doubt. The clearness of the definition is certain. The work still needed to be done in our own Community, our own Diocese and our own Country would seem to show we have fallen far short of carrying out the task entrusted to us; and yet, there is no mention of ever hesitating to press forward with the message to the "uttermost parts of the World." In fact, the history of the Church shows she has always grown in proportion to her Missionary zeal. Prayer and Missions have been the dynamic power in her life.

America stands today in a position of opportunity, responsibility and power unequalled by any other nation.

Rich in men, money and resources! Three hundred years ago when our Pilgrim Fathers, led by John

Robinson, solemnly started for this then unknown land. Their leader read these prophetic words—"I will make of Thee a Great Nation and I will bless Thee and make Thy Name great and in Thee shall all the Nations of the Earth be blest."

God has allowed America to become a Great Nation. We must share our gifts or we lose all excuse for our existence. The whole world is looking to us for help. Shall it be merely material and commercial and for our own selfish ends?

The secular press on every side portrays a world seeking guidance and help—while down the ages come the words—"I am the Way, the Truth and the Life."

The Church professes to have the only message of hope for a broken world. The demonstration of her profession is her response to the Macedonian cry which comes from the uttermost parts of the earth—

What shall our answer be?

PHEBE B. PANCOAST.

FAR AND NEAR WITH THE DIOCESAN COMMITTEE

First we "went up to Jerusalem" with the Rev. Mr. Bridgeman, who himself is going as American Chaplain in the Seminary there, which belongs to the Eastern Orthodox Church. He told us the struggles that our Sister Church is making to hold the Sacred Places she has guarded for so many hundred years.

Mr. Bridgeman came to the Diocesan Committee because Bishop Garland wishes his Diocese to take a particular interest in this. Mrs. Morris Stroud and Mrs. Barry Siter have formed a committee to help the Bishop.

Then the Rev. Henry Davies of Trinity Mission, Collingdale, told of the great need for a new building in that growing suburb—a combined Church and parish house. Collingdale is between Aldan and Sharon Hill and ministers to the people of all three boroughs. So many of our communicants have moved out to these attractive towns that the tiny old frame Church is wholly inadequate and unworthy of our Faith. The Bishop and the Executive Council have decided that the situation in Collingdale calls for immediate action and the Diocese has agreed to help in the erection of a new and suitable building.

Doctor Davies brought twelve of the women of his parish with him who one after another gave us a vivid picture

of their needs. After the meeting the twelve women were invited by Mrs. Martin to lunch at the Emergency Aid for further discussion. There by good fortune they had the great pleasure of meeting the Bishop and they felt that the morning was indeed a happy and successful occasion.

"THE GREAT COMMISSION" COLORED COMMITTEE

Our special interests in the Colored Committee for April first: Ft. Valley School in the Black belt, where there are over half a million negroes within 100 miles of the school, and where on 110 acres of land with a number of buildings fairly equipped, 600 students are trained in trades and domestic work. These boys and girls will make good and useful members of the community.

Also for April, we have St. Phillips School for Girls. This school is also for training in domestic work of all kinds, and is situated not far from San Antonio, Texas, where there are four acres of valuable land, and several buildings, one large and well equipped for classrooms and dormitory, and several other buildings, not as good, for kitchen and storerooms. The usual industries: Cooking, sewing, dressmaking and home economics. There are about eighty girls in the school.

These schools, turning out as they do, so many useful men and women, to go

into the homes and extend their knowledge, bring us to one of the big interests at present before the Auxiliary as a *Special*. Mr. Plasket, a colored priest, graduate of St. Augustine's, and now in charge of a Church and Mission in East Orange, brought before the Colored Committee this plan for a training school for colored workers to be established on the grounds of St. Augustine, Raleigh. This location seemed most suitable, as it is near twenty-four rural stations. The equipment will cost \$75,000, and will be a memorial to Bishop Tuttle. Miss Richards will be in charge of this school for trained workers. She is eminently fitted for the work, which will be begun with a few students. Mr. Plasket said that there were many colored girls now in Y. W. C. A. work who had received a college education, and were able to go as teachers in such a school. One of these trained workers in charge of a community, will be able to reach many Negroes now in ignorance of decent living conditions, and helpless to go forward without being shown the way. She can instill in them a desire for decent homes and normal conditions, and give them what St. Augustine's, St. Paul's and other schools of the same character have given their students; namely the wish to raise their own people in thrift, morality and similar traits which go to make up the best community.

UNITED THANK OFFERING IN DIOCESE ESTABLISHES NEW RECORD IN GIVINGS

The largest Offering that has ever been presented at an Annual Presentation Service of the United Thank Offering of the Diocese of Pennsylvania was the one presented this year.

The Offering amounted to \$12,709.63. In addition to being the largest Offering, it was an increase of more than \$5000 over the same time in the last Triennium.

It was the Twentieth Annual Presentation Service. It was held in the Church of the Incarnation, Broad and Jefferson Streets, Thursday morning, April 24th. About 500 women were present.

Bishop Garland was the Celebrant at the Holy Communion, assisted by the Rev. Louis C. Washburn, the Rev. R. L. Bustard and the Rev. N. V. P. Levis, rector of the Incarnation.

Doctor Levis preached an inspiring sermon on the text, "Remember the Words of the Lord Jesus, how He said, 'It is more blessed to give than to receive.'"

Several new parishes have been added to the list. Little by little the number is increasing. By the time of the 1925 Convention in New Orleans we hope to have every parish in the Diocese contributing.

More individual contributors are still needed, and there is no reason why the number should not be doubled in this Triennium.

A. H. C. H.

INDIANS' HOPE ASSOCIATION

A very interesting figure among the Church's Indian clergy since 1878, is the Rev. Amos Ross of the Pine Ridge Mission, living at Allen, South Dakota. The Indians of the earlier days knew only three types of whites: the soldier, who stood for force; the trader, who stood for greed, and the missionary who stood for love and good works. How well the missionary wrought is shown by the faithful life and work of Amos Ross and many others like him.

About five years ago Amos Ross sent to John Burleson, son of Bishop Burleson, a whetstone, which following an Indian custom had been given to him and carried by him forty years as a memorial of "one of bravest Indians my friend name of Weasel Bear" who had carried it more than twenty years "when he go out to warpath or go to hunt deer or buffalo." To a boy, an added interest might be that it had no doubt sharpened many a scalping knife. In the letter accompanying the whetstone Amos Ross also said that when the first missionaries came to that agency all the Indians were afraid to

go to church except Weasel Bear, who, being a brave man, came and brought his whole family. The whetstone was given to John Burleson "as a memorial, so when you be grown you will be a brave man."

Last February Amos Ross wrote to Bishop Burleson telling of his forty-ninth wedding anniversary and saying how thankful he was that God had given Lucy, his wife, and himself so long a life to work together for His Church. Being aged now they could no longer work as in times past, so they sent in the letter ten dollars as a Thank Offering to God to be used where there was the most need. He spoke of his wife and himself in the following beautiful thoughts quaintly expressed: "So we have great thoughts for our days. We wish to do more of His work; but we are not able any more. Next how we are getting a long love to each other."

GERTRUDE BANKS DOUGHERTY.

ANNUAL GARDEN PARTY AT "WYCK," JUNE 5

The annual Garden Party, under the auspices of the Woman's Aid to the Convocation of North Philadelphia, will be held Thursday, June 5th, from 4 to 8 P. M., at "Wyck," the beautiful estate of Mr. Casper Wistar Haines, 6026 Germantown Avenue, corner of Walnut Lane.

This fete, which has come to be a regular diocesan event, is given as usual for the benefit of the missions in the North Philadelphia Convocation. There are several pressing needs to be met in the near future, especially in regard to conditions at St. George's, Venango, and it is hoped that the financial returns will exceed those of previous years, satisfactory as those have been.

A cafeteria supper will be served, from 5 to 7 P. M., under the chairmanship of St. James' Church, assisted by several other parishes; there will be fancy and domestic articles, cakes, candy, ice cream cones, palmists, and all which go to make up a typical outdoor affair. A sight of the lovely old gardens, fragrant with roses, is alone worth the price of admission. It is planned to have the informal entertainment given this year by the people of the missions for the foreign-born, in this convocation,—folk dancing, singing, etc.

Tickets of admission, which are 25 cents, may be secured from the delegates to the Woman's Aid, in any parish or mission of the convocation; or admission paid at the gate. *In case of rain, the affair will be held in Christ Church Parish House, Tulpehocken and McCallum Streets, Germantown.*

DR. GRAY ADDRESSES DOMESTIC COMMITTEE

The progress made in Porto Rico during the past eight and a half years seemed wonderful to Doctor Gray, Secretary for Latin America, who has just returned from a short visit to our Missions there. One of the things that impressed him most was the willingness of the people to work with their hands in constructing their own Church buildings. One of the clergymen at Miaquis built a \$35,000 Church for \$14,000 just because he worked on it himself. It was made of concrete, and in one of the earthquakes the cement buildings crashed to the ground, but his concrete one stood firm.

Miss Hayes of Boston is doing fine work there among the girls by teaching them drawn-thread work and embroidery, and through this some of them are now self-supporting, and others soon will be. At El Coto, in the middle of the North Shore of the island, the people have built their own Church. In Ponce, Holy Trinity Church was built in 1870. It has since burned down, and the services are being held on the ground floor in the rectory of the Rev. Philip D. Locke, who arrived there in February. To the first service fifty English people and eighty Spaniards came, which shows what a fine Church spirit there is among the people who will come and worship even without an adequate building.

The rebuilding of Holy Trinity Church was the particular appeal of Doctor Gray to the Domestic Committee. It is a Priority, and \$15,000 to \$20,000 is needed, \$1,000 of which is in hand, and the new Church will have a very good situation on the public square, with streets on three sides of it.

Northwest of Ponce, Bishop Ferrando has about 2000 people under his care, and a large Church and chapel, with 300 acres of land; 113 acres of this the Church will buy and develop agriculturally, so that it will supply the Hospital in Ponce with fresh vegetables. Another need in Porto Rico is a Nurses' Home, to house twenty-six nurses and four head nurses, which must be built of concrete.

All this shows what a great opportunity we have among our neighbors to the Southeast.

DR. WOOD TO ADDRESS THE FOREIGN COMMITTEE

The Foreign Committee of the Woman's Auxiliary meets Wednesday, May 21st, at the home of Mrs. William G. Warden, School Lane and Wissahickon Avenue. There will be a sale of Oriental embroideries, Japanese lacquer ware, Philippine baskets, etc., 12

to 5. Dr. John W. Wood will speak at 3 o'clock on Japan and the plans for Reconstruction work. Car 75 going west crosses Germantown Avenue and Wayne Avenue at Cheltenham Avenue and goes near Mrs. Warden's home. Get off at Wissahickon Avenue.

ST. JOHN'S, SHANGHAI

A letter from St. John's University, Shanghai, says:

"Nineteen students were baptized on Christmas Eve, the Church was packed, in spite of the fact that St. Mary's School girls were not here to swell the numbers. The girls, however, did come later to sing carols with us on the lawn.

"Doctor Pott was delighted and relieved to get the money for Rhinelander Hall. I wish you could see that Middle School. It is fine. It is the same architecture as Twing Hall and goes on from that—forming one big quadrangle. Rhinelander Hall joins the Assembly Hall on the north side. They will be able to use it next September when school reopens."

RAISE FUND FOR CHARITY

Approximately \$425 was raised and handed in on March 10th by the members of the Girls' Friendly Society of St. Stephen's Church, Tenth and Chestnut Streets, for the charitable work of that Branch. The evening was made the occasion for an entertainment given by children of the married members. Under the direction of Miss Florence S. Sherrard, "Cinderella" was acted in pantomime and was voted a huge success. The making of the costumes was under the personal supervision of Mrs. Charles H. Moore, and from Cinderella's glittering ball dress down to the costume of the little page who carried the golden slipper they were complete in every detail. A temporary stage for the purpose was erected by the sexton, Mr. James Carrigan, which added much to the success of the play.

ST. MARTHA'S AUXILIARY TO GIVE TEA MAY 20

As a Godspeed to Deaconess Colesberry before her departure for a well-earned year of rest and as a welcome to Deaconess Newbold, who is coming to take charge of the work of St. Martha's House during Deaconess Colesberry's absence, St. Martha's Auxiliary will give a five o'clock tea on Tuesday afternoon, May 20th.

Everybody interested in the work that is being done at St. Martha's House is invited to come. Opportunity will be given to see some of the children's clubs and classes in session. St. Martha's House at the northeast corner of Eighth Street and Snyder Avenue.

Letters to Supply Department

From St. Luke's in the Desert, Tucson, Arizona. (Sanatorium for Tuberculosis), Missionary, Rev. Edward C. Clark.

The Rev. Mr. Clark writes:

"I find myself sorely lacking in words strong enough to express our deep and sincere thanks for the splendid, generous gift of household supplies that came yesterday. The bed linen, towels, etc. that the Diocese of Pennsylvania sent will carry our hospital through all of next year and take a very big burden off our shoulders. Well—all we can say is, you folks back there in the East are mighty good to us out here in the desert land, where we work with the sunshine to make men well. And I know our dear Lord, who Himself walked the trails and byways of the desert bringing health and blessing to all, will surely bless you in your well doing. All our boys ask that blessing for you and add to our thanks their thanks for the generous gifts you are sending. May your Easter be a blessed and joyful one from the great satisfaction your good Lenten work will bring.

"We have a truly fine work here. If you could see our wide porches lined with the white beds, each with its brave soldier making his fight against the great White Plague, you would understand the value of the work we are doing. We are all in it, we of the staff, heart and soul, ready to make any sacrifice that these men may live. In order that we may carry on with the limited means we have in hand, I have given my

service free for eight years; given it gladly and with a great joy and satisfaction in that I am helping these men back to life and health. 'Saving valuable lives for the world' as our good Bishop says. May our Lord bless you all in this and every other well-doing, every kindly charity to help His needy and suffering children."

From St. Katharine's School, Bolivar, Tennessee; Missionary, Miss Jessie L. Maddison.

Miss Maddison writes:

"I wish again to thank each and every one of the ladies who had any part in helping with our supplies, and I wish you would convey to them our message of appreciation.

"Especially do we thank you for the most beautiful sweaters. They are really too lovely for what I was going to use them, but there is always a place for everything in a large school family like ours. I have to confess that I have taken one of the sweaters for my own use, as I have tried heretofore with no success to get one that was anywhere near what I wanted. I hope there is no objection to this. These three are about the prettiest sweaters I have ever seen and they are so wonderfully knitted. You must be experts. I thought when I was doing war knitting that I could knit, but I have changed my mind.

"Thanking you again for all your thought in providing for us and for the splendid supplies, and wishing you a very joyous Easter season."

GIRLS' FRIENDLY SOCIETY

The Annual Report of the Girls' Friendly Society in the Diocese of Pennsylvania for 1923 shows a total membership of 5097, including 1536 Candidates. There are 75 active Branches; three were organized in 1923; five were disbanded; 384 members were admitted by the service, 135 confirmed.

Income of the Branches, \$17,768; expenses, \$9564; Diocesan receipts, \$1912; expenses, \$1623. Gifts for Parochial purposes, \$4150; for Missions, \$1860; for Social Service, \$4894; for other purposes, \$535. Total, \$11,440. Work done for Missions, \$2370; for Social Service, \$2510.

The Holiday House entertained 441 guests at a cost of \$4450; permanent improvements amounted to \$968. Receipts from board were \$3040; from other sources \$1425 and from the sale of 615 Hughes Street, the first House, \$3580, which was used to pay off the mortgage of \$2000 on the present House.

The Treasurer of the Girls' Friendly Society Lodge reported receipts from

board of \$11,650, interest, etc., \$53; plus the balance on hand, \$1029. Total, \$12,733. Expenses were \$11,748. Total expenses, including bills paid by the Trustees, \$12,769. The Girls' Friendly Society Rest Room Endowment Fund amounts to \$6387.

THE CHURCHWOMAN'S CLUB

A well-attended and delightful tea was given by the Club on Thursday, April 24th. This entertainment is given once a year, and is intended to include all women of the Diocese, whether they are members of the Club or not.

It is difficult to have the invitation reach all, but it occurs soon after Easter, and we hope that next year everyone will realize that the invitation is not confined to members, and that there may be an even larger attendance.

Mrs. Allen Evans, Mrs. Radcliffe Cheston, Mrs. Morris J. Lewis, and Miss Helen Semple poured tea. A group of young ladies attended to the wants of the guests, and apparently everyone had a most enjoyable time.

CHURCH PERIODICAL CLUB

A Medical Library for St. Luke's Hospital

About a year before the Japanese earthquake the Church Periodical Club undertook the task of building up a medical library for St. Luke's Hospital, Tokyo, Japan. One thousand dollars a year for three years was pledged by the Church Periodical Club for this library. Now instead of building up an existing library an entirely new one must be secured.

St. Luke's is not only a hospital but is the center for Social Service and Welfare work; it provides a post-graduate course for Japanese University graduates and maintains a school for nurses.

In a letter from Doctor Teusler to the Church Periodical Club, he says: "As a result of the fire, all of our medical books were burned, except half a dozen which I had in my office. It is necessary that we get as quickly as possible a reasonably complete group of modern medical books."

Your Diocesan Church Periodical is helping to secure these books. Donations of money may be sent to the Correspondent, Mrs. A. F. Kempton, Room 36, Church House. Medical books of recent publications may be sent after the Correspondent has been notified.

CAROLINE N. KEMPTON,
Correspondent.

ANNUAL MEETING OF THE C. B. S.

The Annual Meeting of the Confraternity of the Blessed Sacrament (familiarily known as "The C. B. S.") will be held on the Octave of Corpus Christi, June 28th, at St. Alban's Church, Second Street and Tabor Road, Olney, Philadelphia.

The Solemn High Mass, preceded by Solemn Procession, will be at 10.30 A. M., the Rt. Rev. R. H. Weller, D.D., Bishop of Fond du Lac (and Superior General of the C. B. S.) pontificating. The celebrant will be the rector, the Rev. Archibald Campbell Knowles, with the Rev. Frederick D. Ward, rector of St. Elizabeth's, as deacon, and the Rev. Henry B. Gorgas, curate of St. Alban's, as sub-deacon. The Bishop will be attended by the usual deacons-of-honor, assistant priest and crucifer. The Rev. W. B. Stoskopf, rector of the Ascension, Chicago, will be the preacher. The Bishop of Fond du Lac and the Rev. Frank L. Vernon, D.D., rector of St. Mark's, will read papers at the meetings following the services and luncheon. The services are open to all, but the meetings will only be attended by members of the Confraternity and the Priest's Associate.

Clergy From Many Places Attend Priests' Convention

Upwards of 600 priests of the Church from many Diocese attended the Priests' Convention in this city on April 29th and 30th, at which a large number of papers were read by selected speakers.

The sessions of the Convention were held in Witherspoon Hall, Juniper and Walnut Streets, and with but one exception were open meetings, but many priests outside those districts enrolled for the Convention. Rain interfered with the program for a large outdoor Processional from Holy Trinity Parish House to St. Mark's Church, Locust street near Sixteenth. The priests had to vest in St. Mark's Parish House and the Processional marched from that place into the church, where there was a Solemn High Mass. A similar service, intended principally for the laity, was held in St. Clement's Church.

The Rt. Rev. William Walter Webb, Bishop of Milwaukee, was the preacher at St. Mark's and the Rev. Bernard Iddings Bell, President of St. Stephen's College, was the preacher at St. Clement's. Announcement was made that the sermons and all the papers read at the two days' session, together with the impromptu speeches made, are to be published in the June number of the *American Church Monthly*.

A large group of laymen of the Diocese of Pennsylvania, of which Clinton Rogers Woodruff was chairman, acted as Stewards, ushering at the churches and at the Convention hall and assisting priests to their places of entertainment. The Stewards also had the priests as their guests at a luncheon on the opening day in the Bellevue-Stratford.

Bishop Garland officially welcomed

the Convention to the Diocese at the opening session, on Tuesday afternoon, April 29th, and was given a most generous applause. The general subject of Tuesday afternoon's session was "The Incarnation." Papers were read by the Rev. Francis J. Hall, of the General Theological Seminary; the Rev. William Pitt McCune, of St. Ignatius Church, New York; and the Rev. F. G. Grant, Trinity Church, Chicago.

Tuesday night's session had for the general topic "The Holy Eucharist." Those who read papers were the Rev. William A. McClenthen, Mt. Calvary Church, Baltimore; Rev. F. S. Penfeld, St. Stephen's, Providence and the Rev. F. S. Fleming, the Atonement, Chicago. Wednesday morning was for the clergy only. The general topic was "Moral Theology." The Rev. P. N. Waggett, of the Cowley Fathers and the Very Rev. Charles S. Hutchinson, Dean of All Saints' Cathedral, Milwaukee, read papers at the Wednesday afternoon session on various aspects of the "Devotional Life of the Priest." The Rt. Rev. Ethelbert Talbot, Presiding Bishop of the Church, was a visitor at this session and made a brief address.

Wednesday night, the closing session, was a public mass meeting, at which "The Church and Reunion" was the subject of papers by the Rt. Rev. Irving F. Johnson, Bishop of Colorado; the Rev. George Craig Stewart, St. Luke's, Evanston, Ill., and the Rev. Joseph G. H. Barry, of the Church of St. Mary the Virgin, New York. The Rt. Rev. Thomas F. Gailor, President of the National Council, also made an address.

TO AID RELIGIOUS WORK

The Seamen's Church Institute announces three lectures to be given in the Foyer of the Academy of Music for the benefit of the interdenominational religious work of the Chaplain's Department of the Institute. They will be given on Tuesday morning as follows:

May 20—Count Vincent de Wierzbicki on "France and the European Situation."

May 27—Rev. T. Rhondda Williams, D.D., on "The English Churches to America."

June 3—Dr. Frederic Poole on "China's Marching Millions."

Subscription to the series, \$2.50. Subscriptions should be sent to George T. Haley, Academy of Music, and checks should be drawn to the order of Mr. Haley.

APPROVED MOTION PICTURES

The Diocesan Department of Christian Social Service and Institutions, through its Public Morals Committee, furnished the following list of approved motion pictures. It corresponds with the Civic Club list:

Beau Brummell (John Barrymore); Big Brother; Courtship of Miles Standish (Charles Ray); Day of Faith; Forgive and Forget; Governor's Lady; Half-Dollar Bill (Anna Q. Nilsson); Her Fatal Millions (Viola Dana); Hoodman Blind; Icebound (Richard Dix); Ladies to Board (Tom Mix); Pied Piper Malone (Thomas Meighan); *The Ten Commandments (Theodore Roberts); Twenty-one (Richard Barthelmess); Under the Red Robe (Robert Mantell), and †Unknown Purple.

Films marked (†) are desirable for adults only. Films marked (*) are especially recommended.

A Group of the Bishops, Clergy and Laity, Photographed



The group of five laymen at the extreme left from left to right are: Col. W. P. Barba, Samuel F. Houston, Edward H. Bonsall, A. J. County and Reynolds D. Brown. The Rev. Carl E. Grammer, wearing a biretta, is in front of Mr. Brown. The Revs. R. J. Morris, F. M. Taitt, Louis C. Washburn, and J. DeWolf Perry

are standing in the front row left to right. Then comes the front row of Bishops. From left to right they are Bishops Webb, Beecher, Murray, Darlington, Talbot, Garland, Gailor, Mann, Johnson of Colorado, Thomson, Delany, Freeman and Sterrett. Between Bishops Webb and Beecher there is a glimpse of Bishop

(Continued from Page 276)

God Presiding Bishop of this Church, on behalf of the Clergy and People of this Diocese, do receive you, Thomas James Garland, as Bishop of the Diocese of Pennsylvania, and in token thereof do now install you in the Bishop's Chair: in the name of the Father, and of the Son, and of the Holy Ghost."

The Te Deum Laudamus was then sung. Following the closing prayers and Benediction by Bishop Garland the celebration of the Holy Communion began. Bishop Talbot was the celebrant, assisted by Bishop Gailor and Doctor Tomkins.

All the details for the Installation and the Reception and Luncheon had been in charge of several committees. Praise was heard on all sides for the reverence, dignity and efficiency with which the entire program was conducted. Through the courtesy of Gimbel Brothers the en-

tire Service of Installation was broadcasted from a control station in one of the rooms adjoining the church building.

The Committees for the Installation were:

On Invitations: Rev. J. DeW. Perry, D.D.; Rev. R. J. Morris, and Rev. W. Arthur Warner.

On Arrangements for the Service: Rev. G. G. Bartlett, S.T.D., and Rev. L. M. Robinson, S.T.D., D.C.L.

On Hospitality: Rev. Floyd W. Tomkins, S.T.D.; Rev. E. M. Jefferys, S.T.D.; Rev. F. L. Vernon, D.D.; Rev. L. C. Washburn, S.T.D.; Rev. J. H. Chapman, Dr Charles C. Harrison, Mr. S. F. Houston, and Mr. D. B. C. Catherwood.

On Luncheon and Reception: Rev. F. M. Taitt, S.T.D.; Rev. G. G. Bartlett, S.T.D.; Rev. C. E. Grammer, S.T.D.; Rev. G. C. Carter, D.D.; Rev. H. S. Hathaway, Rev. G. H. Toop, D.D.; Mr. E. H. Bonsall, Mr. William White, and Master of Ceremonies: Rev. R. J.

Morris.

Assistant Master of Ceremonies: Rev. W. Arthur Warner.

Bishops present at the Installation were:

The Rt. Reverends Edward C. Acheson, Suffragan Bishop of Connecticut; Samuel G. Babcock, Suffragan Bishop of Massachusetts; George Allen Beecher, Missionary Bishop of Western Nebraska; Philip Cook, Bishop of Delaware; James H. Darlington, Bishop of Harrisburg; Henry B. Delany, Suffragan Bishop of North Carolina; Edward T. Demby, Suffragan Bishop of Arkansas; James E. Freeman, Bishop of Washington; Thomas F. Gailor, Bishop

Mr. W. W. Frazier, Jr. of Tennessee; Sheldon M. Griswold, Suffragan Bishop of Chicago; Arthur S. Lloyd, Suffragan Bishop of New York; Alex Mann, Bishop of Pittsburgh; Paul Matthews, Bishop of New Jersey; John G. Murray, Bishop of

in front of Holy Trinity Parish House after the Installation



Courtesy of Photo Illustrators

Babcock. Between Bishop Gailor and Bishop Mann is Bishop Dunn of British Honduras, and directly back of him is Bishop Matthews. To the left and rear of Bishop Johnson are Bishops Acheson, Stearly, Davenport and Cook. In the second row between Bishops

Darlington and Talbot is Bishop Lloyd. Bishop Demby is standing in the fourth row to the right alongside a group of the Faculty and Students of the Divinity School. Bishops Shipman and Ward can be distinguished in the left center of the picture.

Maryland; Wilson R. Stearly, Bishop Coadjutor of Newark; Frank W. Sterrett, Bishop Coadjutor of Bethlehem; Herbert Shipman, Suffragan Bishop of New York; Ethelbert Talbot, Presiding Bishop of the House of Bishops and Bishop of the Diocese of Bethlehem; Arthur C. Thomson, Bishop Coadjutor of Southern Virginia; John C. Ward, Bishop of Erie; William Walter Webb, Bishop of Milwaukee.

NOTICE

Mr. Robert Logue, Sexton of The Church of The Holy Trinity, desires to thank the Sextons of several Churches who so kindly helped him at the Installation Services, May first. There was naturally a great deal of work to be done, and the cordial helpfulness of his brothers was much appreciated.

Write it on your heart that every day is the best day in the year.—EMERSON.

RELIGIOUS EDUCATION RALLY ON MAY 24

Plans proposed by the Diocesan Department of Religious Education will be presented and discussed on May 24 at the Spring meeting of the West Philadelphia Branch Sunday School Association of the Diocese, which will be held in St. Paul's Church, Oaks, Montgomery County, Rev. Caleb Cresson, rector.

The Rev. Dr. Phillips, vice-chairman of the Diocesan Department, will present the plans. The session will begin at 5 P. M. with a short devotional service. By communicating with the secretary, E. Tracy Tobin, 439 South Forty-third Street, telephone Woodland 9471W, arrangements may be made to convey groups by motorbus at \$1 for the round trip. Mr. Tobin will also give routes for automobiles. Trains leave Broad Street Station 3.05 and 4.17 P. M. and Reading Terminal, 2.30 P. M.

DIOCESAN LIBRARY NOTES

New books have come in every week lately, those most in demand being "I Believe," by G. A. Studdert-Kennedy, a series of sermons on the Apostles' Creed; and "The Holy Spirit and the Church," Charles Gore, completing the latter's series on "The Reconstruction of Belief." Both these books were given by the Board of Control.

Others are: "Japan"—a handbook of Missions; "Reports and Rules"—Church Pension Fund; "American Orders and Societies and Their Decorations," by Jennings Hood and Charles J. Young, with beautiful illustrations in colored relief of Military and Naval Orders and Patriotic Societies; "The Sunday School Movement and the American S. S. Union," by Edwin Wilbur Rice—a history covering the years between 1780 and 1917, and presented by the American Sunday School Union.

(Continued from Page 274)

of the testatrix. However, as written, the Will merely cites the purpose for which the money is given and provides that the trustees may convey the house and lot and "said monies or investments to any corporation able and willing to assume said trust." The executors declined to accept our proposition and state that they propose to open the Home and run it themselves.

I mention this matter because I think it is my duty to advise members of the Church that in making out their Wills they must be certain that the lawyers who write them incorporate the real intention of the testator; and that money left for Church purposes should be definitely tied up so that the Diocese, either through the Trustees or in some other legal way, shall have a voice in the management of the institution which they desire to found or assist.

One of the outstanding Ecclesiastical events of the past year was the visit of Archbishop Soderblom, who preached in Gloria Dei Church on Armistice Day, November 11th, assisted by the Rector and the Rev. Dr. Hammaraskold. It was the first visit of an Archbishop of Upsala to this historic edifice, which was under the jurisdiction of his See since it was first organized, almost forty years before William Penn came to Philadelphia, and was a Swedish Church until it was received into union with the Convention in 1845.

In December Gloria Dei Church will celebrate the 100th Anniversary of the organization of the Sunday School and Bible Classes and will commemorate the event by founding a bed in the Episcopal Hospital in memory of the Rev. Dr. Simes and his wife.

At the last Convention the President was authorized to appoint a committee to consult with similar committees of the Cathedral Chapter and Executive Council on the question of financing Cathedral Enterprises. The report of this committee will be presented to you for your consideration. I am heartily in favor of increasing the Endowment Fund and hope that this can be done in the near future.

There is no immediate prospect of securing a site, nor has any step been taken to raise a fund for the erection of buildings, but it is apparent that the Foundation cannot properly function in the Diocese until we have sufficient income to command the services of experts in the fields of Missions, Religious Education and Social Service.

The Seamen's Church Institute has completed the campaign for its new building and expects to break ground within the next few weeks.

Among many gifts received was one for \$5000 to name a corridor for Bishop Rhineland.

The honorary officers include several Clergymen of our Church, three Methodists and three Baptists, thus emphasizing the undenominational character of the work.

The work of the Churchmen's Missionary Association for Seamen has been merged with the Institute.

The Divinity School is preparing to conduct its campaign from May 16th to May 26th. As soon as possible thereafter, work will be begun on the Chapel, the Deanery, two professors' houses, a unit of the Dormitories and part of the Service Building.

The work of the Divinity School has been mentioned so often to this Convention that it is not necessary to enter into details at the present

time, but I sincerely hope and confidently expect that there will be a generous response to this appeal from the men and women of every Parish and Mission in this Diocese. We have been too neglectful for our institutions for Theological training and very little has been done for this great Institution since the effort made at the time of its foundation. The removal to a site near the University has given us the opportunity to manifest a little of the same spirit of generous interest that was so signally shown in the days when the Divinity School was first opened. Many of the Bishops and Clergy of our Church have received their training in this School and every member of the Church in the Diocese should take a pride in having a share in the development of its plans and thus providing for the proper housing and education of the Ministry in the years to come.

I consider this project of such paramount importance to the whole Church that I desire to give as much time as possible to it for the next few weeks. If there are any prospective givers who desire to consult with me in reference to it I will be glad to make appointments with them.

It is customary for a new Diocesan to outline a program, but in this instance you will not expect such a program in detail. Unless a Bishop knows his Diocese, it is futile to do so, and when he is thoroughly acquainted with his work it is not necessary. From our experience in the past, I am sure that with your cordial co-operation we will go forward in a constructive way.

There are some general ideals which I consider of primary importance. First, the *unity of the Clergy*.

I trust that we have achieved this. There is, in this Diocese, at the present time, a strong bond of unity pervading the entire Brotherhood of the Clergy.

We believe in "one Lord, one faith, one baptism, one God and Father of us all," and it is my earnest hope and prayer that in the unity of the spirit and in the bond of peace we may ever manifest to those around us that ideal spirit of Christian love that should exist between those who are disciples of the Lord of Love.

Second, there should be a truer use of the *latent powers* of the Laity. We have not begun to use our Laymen as they should be used, if the Kingdom of God is really to make any progress, at home or abroad. I am not speaking in terms of money, but of service.

I am sure that a greater missionary spirit can be developed in this Diocese, and that such a manifestation *must begin at home*. One of the first steps in this connection was the organization of the Associated Vestries. Another which we hope to inaugurate in the Autumn will be a Layreaders' Association, the members of which will give systematic help in the missions of the Diocese.

Third, the *work of the women*. The limitations of my past position were such that I could only occasionally come into contact with the work being done by the women, except in the Diocesan work of the Convocations assigned to me. We have many things for which we have to thank the women, especially for their example of consecrated zeal in the cause of missions. After getting into closer contact with their work, I feel certain that with their help we can move steadily towards greater accomplishments, with a similar increase of the spirit of service.

Fourth, *work among young people*. The work being done for the young people throughout our Church is yet in its infancy, so far as the adoption of any constructive plan is concerned. We have done wonders in this Diocese with the children's Lenten Offering, and with the Sunday School Institute. But the whole Church School movement needs more earnest support than it has received in the past, as the children of today will be the men and women of tomorrow. I therefore bespeak your earnest interest in all plans made for the work of our Church School or Sunday School Institute meetings, and of such organizations as the Brotherhood of St. Andrew, Daughters of the King, the Girls' Friendly Society, and other kindred Societies which are engaged in the spiritual side of the Church work.

As we think of this great City (where the majority of our Communicants live), with its two million people, and remember how small a body we are, let us realize what little influence we bring to bear upon the City and its problems. In all our thoughts, our plans, our prayers, we must have under consideration the great problems around our own doors, our own homes, and ascertain if there is not some way in which we can bring the influence of our Church to bear on the redemption of the City.

A recent manifesto of some English Bishops protests against the prevalent disposition to disparage the application of Christian ethics to public affairs and states that to refuse that application is to ruin the Church's influence in national life. It concludes with these words: "There are sins which lie at the root of civil and economic evils." Such a pronouncement is timely and well worthy of our careful consideration. Religion cannot be considered exclusively from the individual standpoint, yet even from that standpoint there is much to be desired. As a Church we believe in the observance of law, and obedience to those in

authority. On every Lord's Day we pray for them. We do not always realize that a *special obligation* rests upon us as individuals and especially upon those who hold official positions. By our example and influence as members of the Church we should make manifest to all that we do not countenance disobedience to law, and this not merely with reference to the Eighteenth Amendment but also to gambling or games of chance at entertainments, whether they are given under the auspices of our churches or of institutions with which we are personally connected. I hope that all who teach in Church Schools, Missionary Societies or Mission Study Classes will impress upon their hearers the *high ideals of Christian character* that should be manifest in those who are admitted into the fellowship of Christ's religion. The members of our Church, and perhaps, above others, the *women of the Church* have an opportunity to hold up the high standard of Christian living in *society*, and in *the home*, as well as in the Church, and to show by their example that conduct is governed by Christian ideals.

Looking at the question from the larger standpoint of the Church,—with the evidence of corruption in many unsuspected places, the manifestation of the spirit of lawlessness, and the lack of respect for civil authority, the time has come when we should voice our convictions and not treat such matters with indifference. Too often we have been *silent* when we should have spoken, and we owe it to ourselves and to our children, to our nation and to humanity, to our Church and to the Divine Lord in whom we believe, to do all in our power to stem the tide of lawlessness of immorality and irreligion.

If we believe that Christ has given to us a revelation which contains the law of life, then it is applicable to *all* of life and we cannot draw a line of demarcation between the religious and the secular which implies that Christian principles can be *disregarded* in our political, economic or social life. I do not think that it is our duty to take up purely political questions, but there are great moral problems which vitally affect us as Christians and upon the proper solution of which the future of our city, perhaps our nation and of our Church depends. The Christian principles of brotherhood, fellowship and service are applicable to all the manifold relations of life, and this should be manifest to all who profess and call themselves Christians. Even though it seems difficult to arrive at the proper solution of the problems that confront us, no one can doubt that our *duty* lies in the direction of recognizing *our moral responsibility* and our *Christian obligation* to bring the spirit of Christ to bear upon their solution and this in a corporate capacity in which the profound conviction of Christian people shall express itself.

Individually, men cannot become strong spiritually even by lives of prayer, if they forget the *obligation*

Work Among Young People

Should Voice Our Convictions

The Example of Individuals

The Soul of a City

of Christian service, and with aloofness disregard the great problems that menace our civilization. This is also true of the Church. The Church exists to propagate the Gospel, to save the world, and *our spiritual progress comes through service*. As a City we are blest with great educational institutions, we have many welfare organizations of various kinds ministering to the needs of the poor, the sick, the distressed and the unfortunate—we have our places of amusement and recreation—we pride ourselves in being the greatest manufacturing city in the country. Even with the growth of our modern apartment houses, ours is more than any other community a city of homes, but what about the *soul* of the city? The redemption of a city does not depend on these great institutions. It depends on Christian people, on our religious leadership. We cannot afford to be silent and allow disintegrating forces in the political or social life to tear down the high ideals on which our nation was founded. If the Church gives spiritual leadership and spiritual service to a community it can *transform* it and the *soul of the city* will express itself in the Christian principles of *fellowship, brotherhood and service*.

I am aware of the fact that quite recently, in the House of Commons, a minister of the Crown was reproached for *daring* to base certain acts of policy upon the teaching of the Sermon on the Mount, but in the Church *we cannot do otherwise* if we are faith-

Spiritual Leadership Is Vital

ful to the trust committed to us, and *the least* we can do is to insist that Christian principles must govern the consideration of *all questions* whether in industry, commerce or politics, whether in state, national or international life. The Kingdom of God is not to be one of corruption, of lawlessness, of immorality, of exploitation of the public for private gain, or for material ambition or power. It is a Kingdom in which great human needs must be considered and where righteousness, justice and service are the rule of life. We all recall the old classic saying, "The Athenians know what is right—the Lacedemonians practice it." *We proclaim* justice, let us not hesitate to *apply* it to *concrete cases* when moral issues are involved. It should be our aim to make the City really a city of brotherly love. Let us start with a *Church of brotherly love*, and move forward steadily, radiating the influence of a Christ-like love that will permeate the life of the City. It is very comforting to think and sing and dream of the glory and the happiness of the future, but God expects us to make a little of it *more real* to others *here*, and if the Christian life brings any blessings to us, we must share them with others. We must breathe more of the spirit of Christ into this great world in which we live, if we ever expect a fulfilment of the prayer which we daily offer when we pray, "Thy Kingdom come."

(Continued from Page 277)

National Council will use the extra gifts of other parts of the Church which should have gone for Forward Work and legacies from the dead which should go to permanent building and endowment.

Total Maintenance Budget

If you add together the total for Diocesan Maintenance and National Council Budget for Maintenance you get the total figure \$523,896.72, which has been apportioned to the parishes and Missions in what we now call Quotas. If we fail to give this much, then at the end of the year comes the deficit and the necessity of a campaign to meet it. For the year 1923, while we paid our Diocesan bills, and more for the whole Church's bills than ever before, and more than any other Diocese in the Church in totals, though not in percentage, still we were short about \$60,000 of our share of the Maintenance charges of the Church. It was made up by the National Council, chiefly by the generosity of the dead, that is, from the use of undesignated legacies.

III. Forward Work or "Priorities"

The Diocese ought to have and could use at once with profit to the work of the Diocese \$100,000 for new work,—the erection of new buildings in Missions already established and the opening of Missions at new points.

IV. Specials

There always have been, there always will be, and always should be, special needs that arise from time to time and are not, or cannot be, included in any Budget. They do appeal to our generosity, they do meet needs and they ought to be financed. But just because they do not appear on our Budgets, money given to them cannot be credited on the Quotas. It is a perfectly simple proposition. If we agree to make a Budget and put on the Budget varying amounts for A, B, C, D, E, F, G, and then apportion those amounts to various parishes it is obvious that if Z comes along with an appeal to those parishes and they are moved to give to it, the gift cannot be credited to the Quota because the Quota is already pledged to A, B, C, D, E, F, G. If money given to Z is credited on the Quota, then A or B or C or one of the others has got to go short.

In the same way the National Council has its Forward Work staring it in the face. Work that ought to be undertaken but cannot be until after the maintenance of the present work is assured. Our share of the new work approved by the National Council is \$239,080, which added to what we ought to have for our own Diocesan new work makes a total of \$339,980.

Now if we all did all that the Church asks and expects we would have to

raise in this Diocese during the year 1924 the following sums:

1. <i>Diocesan Assessments</i> —	
Episcopal Fund	\$23,097.76
Convention Fund	18,072.15
Sustentation Fund	14,080.00
Total for Assessment.*	
\$55,249.91	
2. <i>Budget for Maintenance</i> —	
Diocesan Maintenance ..	\$206,976.72
National Council for Maintenance	316,920.00
Total for Maintenance.	
\$523,896.72	
3. <i>Forward Work or Priorities</i> —	
Diocesan	\$100,000.00
National Council	239,080.00
Total Forward Work..	
\$339,980.00	
SUMMARY	
Total for Assessment	\$55,249.91
Total for Maintenance	523,896.72
Total for Forward Work ...	339,980.00
Grand Total	
\$919,126.68	

Because we have not done this in the past the Church is still holding before us the vision of the whole work, but is only apportioning in quotas the amount necessary to maintain present work, so that the amount apportioned to our parishes and missions for Diocesan and General Maintenance is \$523,896.72.

[Note—This is the final article in the series by the Chairman of the Budget Committee.—Ed.]

ST. JOHN'S FREE LIBRARY

When putting your house in order, preparatory to leaving for the summer, and also when you return from your vacation, please remember the Free Library of St. John's Settlement House, Third and Brown Sts., Philadelphia, and send it the books you have recently bought and read, and for which it is likely you will have no further use.

Children's books, good fiction, and such classics as Tennyson, Longfellow and Wordsworth will be most acceptable. Also the *Geographic*, *Literary Digest* and other illustrated magazines, if not too old. A phone message or a postal to Archdeacon White, at the Church House, will provide for their being called for.

The Library was established some seven years ago at St. John's and has continued uninterruptedly under the efficient management of Mrs. Ethel B. Owens, assisted by a number of social service workers. It is open two afternoons and three evenings a week. It is the only library in the twelfth and thirteenth wards. It is well patronized, particularly by the children of the neighborhood. Many of them come to it to consult the reference works, and to obtain assistance in their studies from the librarians.

It has proved particularly helpful to pupils of the high school grades. On this account it has the cordial endorsement of the school authorities. During the winter a story hour is given every week, with an average attendance of fifty children. Last month the circulation of books was 2239 copies and there were 28 new registrations. Think how much good the books you will send may do.

CAMP BONSALL TO INSTALL MEMORIAL CHAPTER HUTS

Improvements of the Camp Bonsall site, which will add greatly to its utility and suitableness, are being undertaken. A concrete dam is to be erected and fourteen Memorial Chapter Huts to take the place of the tents formerly used are also planned. A number of the huts have already been promised by various parishes of the Diocese as memorials to former Brotherhood leaders and other Churchmen. Each hut will accommodate eight boys and will cost \$200.

The Vacation Camp Conference of the Brotherhood for the Training of Older Boys in Leadership will open Monday afternoon, July 14, and close Saturday morning, July 26th.

The Brotherhood is prepared to accommodate choirs and other organizations of the various parishes of the Diocese after the close of the Vacation Camp Conference on July 26th.

Church Farm School Gets Commendation of State Welfare Bureau's Head

Dr. Ellen C. Potter, Secretary of the Pennsylvania State Bureau of Welfare under Governor Pinchot, in a recent letter to Bishop Garland comments on a report made by Mrs. Wyatt, the Field Representative of Dr. Potter's department, following a survey made by Mrs. Wyatt.

As the Church Farm School is one of our Diocesan institutions and many of our Church people are interested in its development and in the splendid work being done there, THE CHURCH NEWS publishes herewith some excerpts from Doctor Potter's letter to the Bishop.

"It is evident one cannot be long with the Headmaster," Doctor Potter says, "without realizing the broad division and high ideals which dominate the school's policy. There are many things which recommend themselves to us in the work that you have undertaken, one of the most outstanding features being the type of staff which Mr. Shreiner is gathering around him. Too often those in charge of institutions dealing with youth do not realize the importance of the personal influence exerted by those directly in charge of the children.

"We are also glad to see small cottages being developed, the attractive dining room in which the boys have their meals, the cubicle system which permits of some privacy, and the emphasis on personal hygiene and health as shown by the resident nurse.

"We wish, however, that it might be possible for you to develop a more comprehensive health program which would include a complete stripped physical examination upon admission to the school with regular monthly weighing and measuring and at least an annual re-examination. Only by such a program do we feel that a complete check on the child's development can be kept and we know that this is coming to be

more and more a part of the policy of some of the best and most high-priced boarding schools.

"We are also greatly interested in the educational ideas which are being worked out there, giving the boys real training in practical work. The fact too that recreation and organized play is given a part in the daily schedule and is made a part of the policy of the school is something not often enough recognized by institutional managers.

"Although we do recognize that your emphasis is on making the institution a school rather than a home for boys, nevertheless it seems to us that you must take into consideration that by keeping boys all the year 'round, providing for them during the summer vacation, does give you a different class of boys who must of necessity look to you for a more or less permanent home. For this reason we would urge that you have a thorough record for each child, recording as much of the family history as it is possible to obtain. This not only puts in black and white the boy's need for attending a school such as this, but it also gives those working with the children a better knowledge of the material with which they have to deal. Not only heredity but the past environment of the child fixes his behavior, and it would seem to us an excellent plan to develop a system of thorough investigation prior to admission to the institution and a system of individual records.

"We are sending this letter in the hope that you will accept what suggestions we make in the friendly spirit in which they are made, and for the purpose of expressing to you our interest in the success of the project which you have undertaken.

"Sincerely yours,

(Signed) "ELLEN C. POTTER, M.D.,
"Secretary of Welfare."

CATHEDRAL EXHIBITS AVAILABLE FOR USE

The Rev. Henry J. Beagen, of St. Luke's, Chester, has a set of fifty-nine slides giving views of the National Cathedral in Washington, which he has exhibited in his parish, and he asks THE CHURCH NEWS to announce he will be pleased to show the views in parishes in this Diocese without any cost, before he returns them. Mr. Beagen says the views are of unusual beauty and historic interest. He can be reached at the rectory of St. Luke's, 1215 West Third Street, Chester.

SAINT ALBAN'S DAY

St. Alban's Church, Olney, Philadelphia, will keep its patronal feast "St. Alban's Day" as usual. This year, this festival comes on Sunday, June 22nd, when there will be Masses for Communion at 7.30 A. M., 8.30 A. M., Solemn High Mass and Procession at 10.30 A. M., and Solemn Evensong at 8 P. M. Saturday afternoon, June 21st (preceding St. Alban's Day) will be observed by a "Garden Party" from 3 until 5 o'clock, followed by Solemn Evensong at 5 P. M.

To live in hearts we leave behind,
Is not to die.—THOMAS CAMPBELL.

INDOOR CAMPFIRE IN MEDI- ATOR PARISH HALL

The regular meeting of the Pennsylvania Diocesan Junior Assembly of the Brotherhood of St. Andrew on April 30th was held at the Chapel of the Mediator, Fifty-first and Spruce Streets, Philadelphia. The first part of the meeting was addressed by the Rev. Granville Taylor, the Vicar, and by the Rev. John Hart, Students' Chaplain of the University of Pennsylvania, who was the chief speaker. The boys present were most attentive listeners to Mr. Hart's stories of the Christian stand and activities of well-known and popular athletes, and he made a very strong impression on all the boys that outstanding, manly Christianity is becoming more and more common.

After the close of the main part of the meeting, the crowd adjourned from the Sunday School auditorium down to the large room on the lower floor, where an indoor campfire had been set up. The crowd gathered in a big semicircle around the "fire" and had a few camp sings and rounds and one or two stories of camp life. They were delighted to learn that Camp Bonsall, the Training Camp for older boys, would be better equipped this year than ever. There was hearty applause when it was announced that a new concrete dam was being put up; that the swimming pool was being deepened at one end and widened and graded; that a new athletic field was in course of preparation; that twelve new huts were being built this year to house the campers, and that they were being erected along the shady slopes of the hill on which the dining hall stands.

One boy in the crowd gave a little gasp when he heard that 50,000 new trees had been set out since last year. He thought some mistake had been made in the statement until he learned that these were young trees, furnished by the State Forestry Department, and that the work was part of a far-seeing scheme to make the Camp Bonsall site one of the most attractive and suitable camp conference sites in the whole State.

ST. PAUL'S, OAKS

The Rev. Caleb Cresson, rector of St. Paul's, Oaks, Montgomery County, announces Special Preaching Services will be held there June 1st to June 8th, inclusive, excepting Saturday. The Rev. Sidney Goodman will be the Missioner. The Sunday services will be 8 A. M., 11 A. M. and 8 P. M. There will be Holy Communion at 9 A. M. each weekday and a Preaching Service each night at 8 P. M., with a Question Box after the service.

SCHEDULE OF OPEN-AIR SERVICES ON PARKWAY

Archdeacon White, with the approval of the Bishop, announces the following schedule for the summer series of Sunday afternoon Open-Air Services on the Parkway, at Twenty-third Street, under the auspices of the Pro-Cathedral of St. Mary. The services begin each Sunday afternoon at 4.30 o'clock.

June 1—Rev. Z. B. T. Phillips, rector Church of The Savior.

June 8—Rev. Leslie M. Potter, rector St. Mark's, Frankford.

June 15—Rev. L. N. Caley, rector St. Martin's, Oak Lane.

June 22—Rev. H. St. Clair Hathaway, rector St. John's, Norristown.

June 29—Rt. Rev. Thomas J. Garland, Bishop of the Diocese.

July 6—Rev. Louis C. Washburn, rector Old Christ Church.

July 13—Rev. Thomas S. Cline, rector Grace Church, Mt. Airy.

July 27—Rev. Percy R. Stockman, Superintendent Seamen's Church Institute.

July 20—Rev. John H. Mockridge, rector St. James' Church, Philadelphia.

PROGRESS AT ST. GABRIEL'S

St. Gabriel's had the greatest Easter in its history. On Easter Even seven babies were baptized. One hundred and twenty-three received Holy Communion on Easter Day. The Church School presented \$145 for Missions and \$694 for the new parish house. The members of the Church gave as their Easter offering towards the parish house \$1000. Since then \$160 has been donated by friends outside the Mission for the same purpose.

On Sunday afternoon, May 4th, a number of the members of the Mission followed the procession of the children of the Church School who, led by their secretary carrying the Church School banner, went to a spot which had been marked off by the boys of St. John's Guild in the form of a Cross. Led by the cornetist, John McGhee, all joined in singing hymns which were appropriate for the occasion. Following the Creed and Prayers, the Vicar broke ground in the name of the Trinity. After each member of the Committee had delved the spade into the ground, the children of the school took their turns, followed by the adult members of the Mission. Everyone went home feeling that a very real start had been made in a field which promises to be rich in opportunity for the Master's work.

Three girls in the Church School sold 1000 dozen chicken eggs during the Lenten season.

GALILEE MISSION NEEDS INDUSTRIAL DEPARTMENT

In the annual report of George W. Wilkins, Superintendent of the Galilee Mission, submitted to the Board of Directors of the Mission, Mr. Wilkins again emphasizes the importance of providing an Industrial Department.

Day after day, Mr. Wilkins says, the great need of such a department becomes more and more apparent. "I often wonder," he adds, "whether or not it is realized the great work Galilee Mission is called upon to do,—prisoners without reputation or recommendation, men just discharged from hospitals without funds and too weak to work at their regular trades, old men whose only hope seems to be the river or the Poor House; habitual drunkards who are mental and physical wrecks; other men who through some unexpected misfortune find themselves temporarily embarrassed; these we are called upon daily to help—to provide food, shelter, and, if possible, employment.

"During times of great financial depression our task becomes gigantic. This department must therefore try to provide for the average man definite work at once, that will not tax the strength or intelligence of any.

"There are two plans I would suggest for an Industrial Plant. One is, the erection of a building on the site of the Galilee Home, 818 and 820 Wood Street. The basement and part of the first floor of this new building, together with the former Wood Yard, could be used as an Industrial Plant, while the upper floors might be used as private rooms in the same way as the Galilee Home is now used by men who wish to be in a Christian institution. The other suggestion is the purchase of a garage or factory building that could be used for the above purpose."

CORPUS CHRISTI AT ST. ALBAN'S

On the evening of June 19th (Corpus Christi) there will be, as for some years past, a special service for the clergy and acolytes of the Philadelphia parishes and those of others who wish to come. The clergy are requested to bring cassock, surplice and biretta and the acolytes scarlet cassock and cotta. The rector, through THE CHURCH NEWS, extends a most cordial invitation to all of the clergy and acolytes, requesting, however, that those coming notify him. The service will be at 8 P. M. precisely. St. Alban's Church is reached by trolley routes 47 and 75.

I would that I could blot out heaven and hell, that I might love Him for Himself alone!—ST. THERESA.

"WHO CARES FOR CHRIST CHURCH?"

Under the above caption Old Christ Church has issued a pamphlet setting forth the need of protecting that sacred and historic shrine from fire menace and the ravages of time, and inviting the co-operation of all church people and the public in safeguarding the building.

"The present urge is limited to ten thousand dollars," the pamphlet states, and adds:

"Will you sign up as one who cares?"

It bears the names of the Rev. Louis C. Washburn, rector; Charles P. Keith, William White, William E. Ashton, Emilen Hutchinson, E. Lowber Stokes, T. Broom Belfield, Clement R. Wainwright, Alfred C. Harrison, John S. Newbold, Joseph R. Sheppard, John C. DaCosta, 3rd, and Thomas F. Smith.

"Among our shrines of patriotism none stands forth more deeply revered than this sanctuary of Washington, Franklin and other Revolutionary heroes," the pamphlet adds.

"Liberal appropriations are made from the public treasury for the upkeep of the Independence Hall group; but no such source of supply is available for the preservation of this more venerable edifice. With an Endowment Fund that is as yet entirely inadequate, the authorities expended last year nearly \$30,000 of fresh gifts in the betterment of the property; \$8000 on the church itself, \$19,000 on the Neighborhood House, and somewhat on the Burial Ground. Shall they, with the few whose generous co-operation can always be counted upon, monopolize the honor of thus caring for a common treasure?"

Checks may be drawn to the order of Christ Church and forwarded to E. Lowber Stokes, Accounting Warden, North American Street, Philadelphia.

PRESENTS MEMORIAL CROSS TO ST. LUKE'S, KENSINGTON

Easter day found an unusually large number of communicants present at the 6 o'clock celebration, although this very early hour was not customary. The Church School Lenten offering was nearly \$700, surpassing last year's excellent record, and the parish offering was more than \$700.

At the night service a Processional Cross, presented by Miss Edith Millham in memory of her parents, was carried by a brother of the rector, Mr. S. A. Hawthorne, who has been the Crucifer at St. Timothy's, Roxborough, for thirty-seven years. Perhaps he holds the record for the longest continued service in the American Church. His faithfulness was used as an incentive to the St. Luke's boys who were appointed the Crucifer and substitute Cru-

Bishop Garland Dedicates Church Community House

The Church Community House at Morrisville, Bucks County, viewed by many as probably the most outstanding effort on the part of the Church to render a Christian Social Service to a whole community, is now an accomplished fact.

On Easter Tuesday night, April 22nd, Bishop Garland dedicated the Community House to the purposes for which it is to be used, in the presence of upwards of one thousand people of Morrisville, and also formally presented the completed building to the citizens of Morrisville. The Community House is the gift of the Diocese of Pennsylvania to the people of Morrisville. It was built at a cost of about \$35,000, of which the Diocese is responsible for \$25,000.

The Dedication ceremonies were attended by many of our own church people in the Diocese, through whose efforts the experiment in Christian Social Service was made possible. Hon. Thomas B. Stockham, Mayor of Morrisville, and a staunch Churchman who, along with the Rev. S. M. Holden, rector of the Church of Incarnation in Morrisville, the achievement was largely made possible, received the building on behalf of the citizens of Morrisville.

Bishop Garland in his address expressed the hope that the Community House will become a center for the radiation of Christian influences and will inspire the establishment of similar institutions in other communities. Emphasis was given the fact that in no sense is the House to be a denominational building.

Addresses were also made by Mrs. R. R. P. Bradford, of the Board of Managers of the Lighthouse in Philadelphia and the Rev. S. M. Holden. As a nucleus for a Free Library, the Church Periodical Club of the Diocese contributed more than 3500 volumes to the Community House.

The Dedication ceremonies were participated in by the American Red Cross, American Legion, the Parent-Teachers' Association, Home and School League, Library Association, School Board and Chamber of Commerce, all of which will be housed in the new building.

In preparing for the official opening of the building to the uses for which it is given the following Trustees were elected:

Representing community activities of Morrisville—William H. Howell, American Legion; George W. Balderson, Chamber of Commerce; William S. Lair, School Board; Philip A. Case, Library Association; Mrs. Ralph M. Fox, Home and School League; Mrs. William Burgess, Jr., American Red Cross, and Rev. S. M. Holden, Rector, Church of the Incarnation.

Representing Diocese of Pennsylvania—Colonel William P. Barba, Executive Council; Clinton Rogers Woodruff, Department Christian Social Service; Deaconess J. W. Colesberry, St. Martha's Settlement House; Rev. Thomas S. Cline and Dr. George Woodward, Convocation of Germantown. Bishop Garland is Chairman of the Board ex-officio.

cifer, Thomas James Foster and George Henry Bauder, respectively. The choir of fifty-five voices rendered the Easter Cantata, "From Death unto Life."

WANTED—Young man 25 to 35 to be Director of Parish House. Must be able to plan athletic program for boys and men, coach basketball and direct Galahad Court and Boy Scouts. Evenings and Saturdays required. Must be Episcopalian. Good compensation. Apply Rev. J. H. LEVER, 18th and Diamond Streets.

"ART IN EDUCATION AND LIFE"

by

The Rev. Henry Davies, B.D., Ph.D.
(Yale)

Lecturer in Yale University 1897-1904

Priest-in-charge of Trinity Mission
Collingdale, Pa.

ON SALE AT JACOBS BOOK STORE
1628 Chestnut Street, Philadelphia, Pa.

OPENING AND DEDICATION OF GARRETT HALL, HOLMESBURG

Garrett Hall, the new Parish and Community Hall of Emmanuel Church, Holmesburg, is the splendid gift of Mrs. Mary M. Garrett. It will be formally opened on Saturday, May 24th, at 2.00 P. M. (daylight saving time), with impressive exercises.

The Rev. Z. B. T. Phillips, Rector of the Church of the Saviour, who laid the cornerstone exactly twelve months ago, will officiate, assisted by the rector of the parish, the Rev. Sidney Goodman.

Garrett Hall is an imposing structure built on ground adjoining the Church and was purchased by Mrs. Garrett two years ago for the purpose of such a building as now occupies this valuable corner and was presented to the rector and vestry. The building which is of Holmesburg granite was built entirely by local men with a local contractor, Mr. Joseph Hand, who also built the Parish House of the Church of the Good Shepherd, Kensington. The spacious auditorium, which has remarkable acoustic qualities, seats 500 and the Banquet Hall beneath will accommodate 250 persons at a time. Later on ample facilities will be furnished to attract young people. Guilds and Societies of the Church have vied with each other in providing the equipment and Mystic Lodge of Oddfellows donated the stage scenery. An excellent kitchen is being gradually furnished.

Garrett Hall is already a strategic centre and a vital force in the community. It will prove a most valuable contribution to the vitality, growth and influence not only of Emmanuel Church, but to the whole northeast section of the city. It is Mrs. Garrett's beautiful gift in memory of loved ones and of her childhood years spent in this parish. The rich stained glass which is such an adornment in many parts of the hall was presented for this purpose by Mr. George W. Childs Drexel.

A general invitation is extended to come to the opening exercises, on May 24th, by the rector, church wardens and vestry.

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In Memoriam

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

REV. SAMUEL UPJOHN

At a special meeting of the Vestry of St. Luke's Church, Germantown, Philadelphia, held on Wednesday, April 9, 1924, the following minute was unanimously adopted:

Whereas, on March 29, 1924, the Reverend Samuel Upjohn, D.D., Rector Emeritus, and for forty years Rector of St. Luke's Church, Germantown, entered into life eternal,

Be It Resolved, That the Vestry records on the minutes of this meeting its deep sense of the loss sustained by the parish in the death of Doctor Upjohn, and its grateful appreciation of his life and work.

On Advent Sunday, 1883, Doctor Upjohn entered upon the rectorship, and

on Advent Sunday, 1923, his resignation as Rector became effective.

He was unanimously elected Rector Emeritus on October 2, 1923.

Doctor Upjohn was a man of scholarly mind and attainments, a sound churchman, and always a bold champion of the faith.

He was an able administrator.

The fine group of buildings now occupying the Church property stands today as a monument to his wise forethought and judgment.

The Permanent Fund of the parish, now amounting to \$100,000, was devised by him and established under his direction.

But the chief accomplishment of his forty years of service and devotion is seen in the spiritual growth and development of the parish.

He was a man of unusual spirituality, and the influence of his life and teachings cannot but abide with those who knew and loved him.

He was a man of large sympathy, and many a burdened soul has been com-

forted by him in times of sorrow and affliction.

He was a man of great generosity, who gave quietly and without stint.

He was a diligent laborer in his Lord's vineyard.

May he rest in peace.

SPENCER P. HAZARD,
Secretary of Vestry.

JOHN WILLIAM HUGHES

Born 1875

Died 1924

Vestryman April 19, 1916, to December 23, 1924. Accounting Warden April 26, 1916, to December 23, 1924.

At the meeting of the Vestry of the Memorial Church of St. Paul, Fifteenth and Porter Streets, Philadelphia, on Wednesday, March 19, 1924, the following Resolution was adopted:

"In the death of John W. Hughes, this parish has lost one of its most loyal communicants. For many years he served the parish faithfully as teacher in the Sunday School, Vestryman, and Accounting Warden, until ill

(Continued on page 293)

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Surplus - - - - 5,000,000

Trust Funds - - - - 195,978,295

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VINCENT R. TILDEN . . . Asst. Secretary
Asst. Treasurer

(Continued from page 293.)

health and removal to the West made necessary his resignation. A devout member of the Church, he was faithful in the performance of all Church duties, firm in the Faith, and a sincere follower of Jesus Christ. Ever willing to give of his time and his talents to individuals or to the Church as a whole, the thought of his unselfish devotion to the Church of Christ will cause his memory to live long in the minds of his friends.

'Let the sweet hope that thou art mine
My path of life attend;

Thy presence through my journey
shine,

And crown my journey's end.'"

In behalf of the Vestry,

STANLEY V. WILCOX, *Rector*.

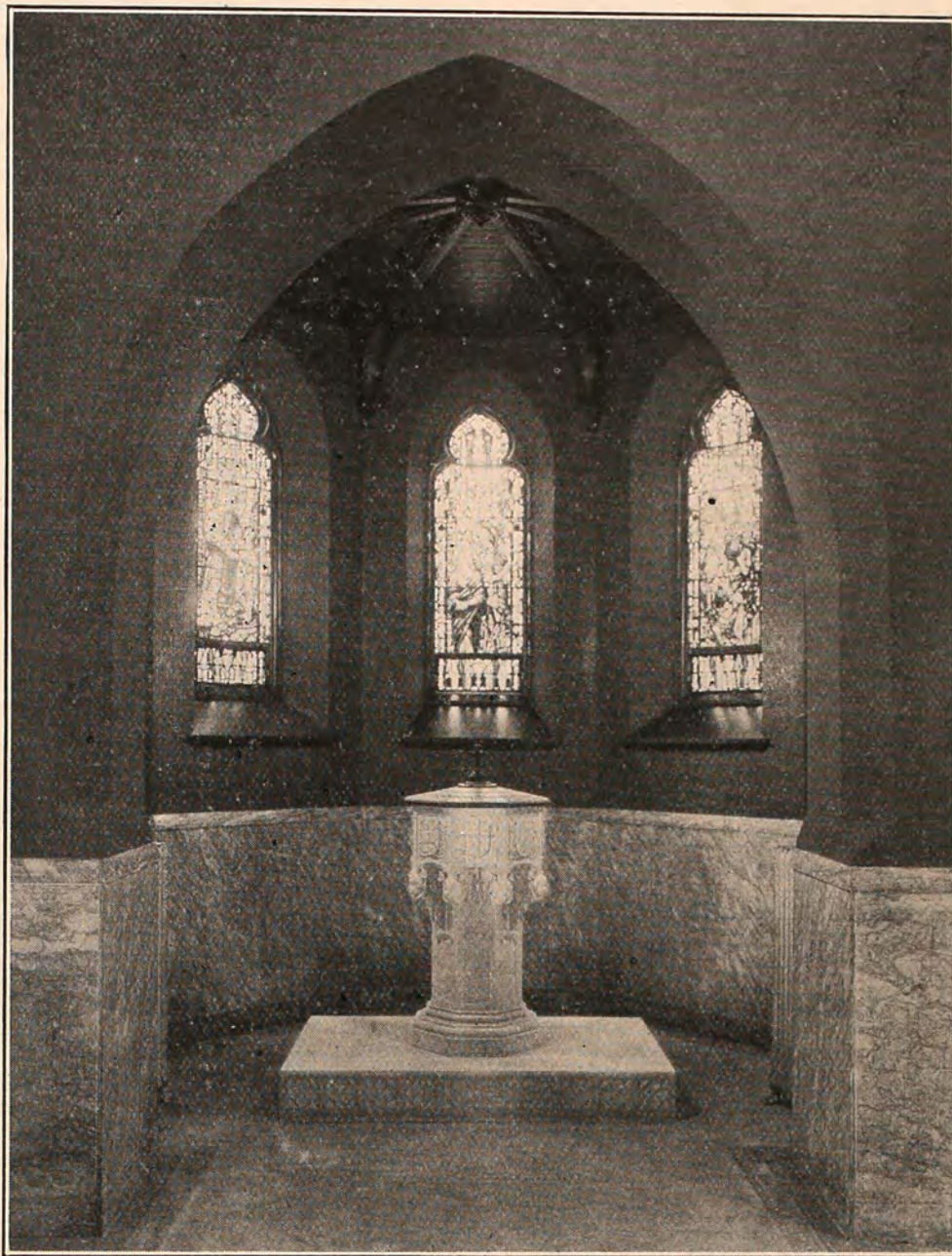
FRANK B. FULWIDER, *Clerk*.

TWO CONGREGATIONS HONOR REV. AND MRS. JOHN DOYLE

The Rev. John Doyle, who took charge of Christ Church, Pottstown, on May 1st, and Mrs. Doyle, were given a formal welcome by Christ Church parishioners on Tuesday night, May 6th, and one week later the congregation of the Mediator Chapel in West Philadelphia had Mr. and Mrs. Doyle as their guests at a Mediator "Family Gathering," at which the prayers and best wishes of the Mediator were extended them in their new work.

Mr. Doyle had been curate at the Mediator under the Rev. Granville Taylor until he was called to Pottstown. A group of the Mediator people presented Mrs. Doyle with a handsome electric lamp and Mr. Doyle was handed a purse

(Continued on page 294.)



Ryerss Memorial Baptistry

Memorial Church of the Holy Nativity, Rockledge, Philadelphia
Designed and Executed by The Willet Studios, 1924

The Church of the Holy Nativity, at Rockledge, Philadelphia, Rev. Fordyce H. Argo, Rector, that stately English Gothic Church on the crest of the hill by Fox Chase, built by the generous bequest of Mr. Robert W. Ryerss, years ago, has been again enriched through the bequest of his widow by a stone baptistry on the north facade. The font is of Caen stone beautifully carved, and the baptistry is lighted by three windows of exquisite stained glass—The Baptism of Our Lord, Christ with Nicodemus, expressing the spiritual significance of Baptism, and Christ Receiving Little Children—"Except ye become as little children ye cannot enter the kingdom of heaven."

The wall of the church over the Baptistry has been filled with a rose or wheel window, each opening containing an angel with an instrument of music. The Baptistry itself, as well as the font and windows, is the work of The Willett Studios.

The congregation has also placed, in memory of Mrs. Ryerss, a beautiful marble altar of Italian mosaic in the Lady Chapel of the church, and six medallion windows with incidents in the Life of the Virgin by the same artists. Over the altar are the Joyful Mysteries of the Visitation, the Epiphany and the Instruction, while opposite is the Crucifixion. The windows are executed in the choicest, imported antique glasses, and are very rich and colorful, after the manner of the early medieval windows. The faces are unusually beautiful, expressive and spiritual. On the side wall the Blessed St. Aidan with his torch, and St. Columba with the Holy Book he loved, stand on guard in two windows erected by the congregation in memory of Charles M. Benner, the faithful Verger of the church for twenty-five years.

A pilgrimage to this very much alive church on the hill will repay the effort.

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as evidence of the Mediator's best
wishes. Brief addresses were made by
Mr. Taylor, the Rev. George H. Toop,
The Rev. J. J. Joyce Moore and the
Rev. J. O. McIlhenny, who presented
Mr. Doyle for the ministry.

BISHOP AND CLERGY GUESTS OF SEXTONS' ASSOCIATION

Bishop Garland and a group of the
clergy of the Diocese were the guests
of the Protestant Episcopal Sextons'
Association at the twentieth anniver-
sary of the organization, Tuesday, May
13. The anniversary was held at St.
Timothy's, Roxborough. In the morn-
ing there was a celebration of the Holy
Communion. The Rev. S. A. Caine,
rector of St. Timothy's, was the Cele-
brant.

Following the business session there
was a luncheon at which the Bishop, the
Rev. George H. Toop, the Rev. W. J.
Cox, the Rev. John Ogle Warfield, the
Rev. W. J. Harriman made addresses
in which they complimented the sex-
tons on their loyalty and efficiency. The
remainder of the afternoon was spent
in a social way. Many of the sextons
were accompanied by their families. On
Tuesday night, June 10, the Association
will meet at the Mediator Chapel in
West Philadelphia, at which time the
Sextons' Wives' Circle will celebrate its
Tenth Anniversary.

Officers elected at the Roxborough
meeting were: President, William S.
Schneidt, St. Luke's, Germantown;
Vice-President, George Wilkinson, St.
Luke's, Kensington; Treasurer, John
Ackerman, St. Paul's, Overbrook; Sec-
retary, John Parker, Chapel of Media-
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County branch offices are established at Towanda, Williamsport, Reading,
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CHURCH HISTORICAL SOCIETY

The Spring meeting of the Society was held in the Church House April 28th when a very interesting paper was read by the Rev. E. Clowes Chorley, D. D., Historiographer of the American Church, on "The Rise and Development of Parties in the American Church." As the paper was too long to be read at one meeting, Doctor Chorley is to conclude his paper at the November meeting of the Society.

The Librarian reported the receipt since the first of the year of 172 pamphlets, twenty-nine bound books, 108 prints and photographs, sixteen autographs, one manuscript, 349 Diocesan and Parish papers and a large number of newspaper clippings. The president called attention to the great need for a permanent endowment fund, or a large increase in its membership, to yield an income for purchase of books, salary of librarian, etc.

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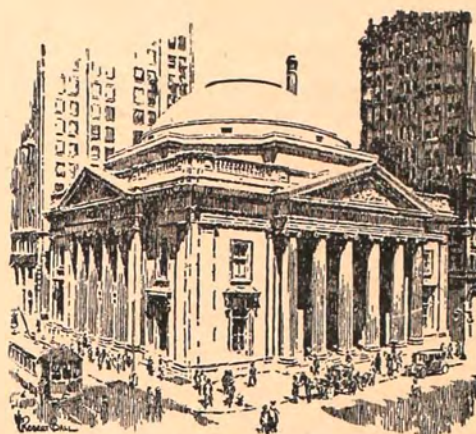


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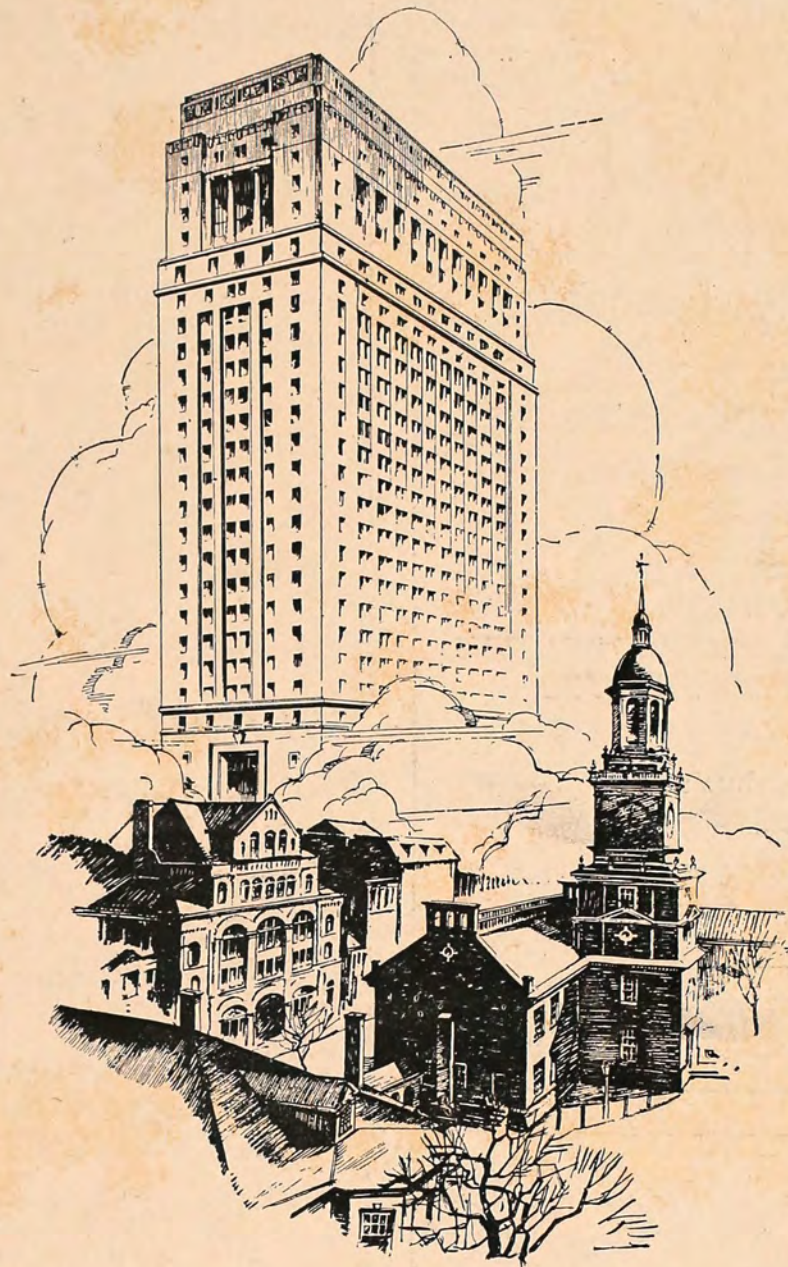
GIRARD TRUST COMPANY

BROAD AND CHESTNUT STREETS, PHILADELPHIA

EFFINGHAM B. MORRIS, President

Capital and Surplus
\$10,000,000

Member Federal
Reserve System



THE 112th year of this Company's financial service to the community will be emphasized by the removal of its main office to new quarters in the Packard Building at the southeast corner of 15th and Chestnut Streets. These offices will be as completely and perfectly appointed in equipment and arrangement as modern engineering, architectural and designing skill can make possible.

The building in which this office is to be located will be the highest office building in Philadelphia, with twenty-four stories above grade and basement and sub-basement below. The Pennsylvania Company for Insurance on Lives and Granting Annuities has leased and will occupy the entire ground floor, mezzanine and second floor, as well as all the available space in the basement and sub-basement, together with the twenty-fourth floor, where will be located the Board room and dining rooms for officers and employees.

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

BROAD STREET OFFICE
Chestnut and Juniper Streets

CHARTERED
1 8 1 2

517 Chestnut Street
Philadelphia